

***CITY OF ROCKLAND, MAINE***



***270 Pleasant Street  
Rockland, Maine 04841***

**CITY CLERK'S OFFICE**

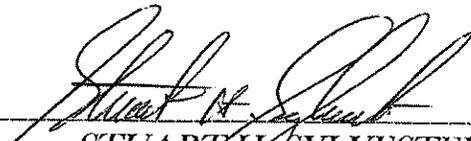
April 4, 2014

***YOU ARE HEREBY NOTIFIED THAT A SPECIAL MEETING OF THE  
ROCKLAND CITY COUNCIL WILL BE HELD IN CITY COUNCIL  
CHAMBERS AT ROCKLAND CITY HALL, 270 PLEASANT STREET,  
ROCKLAND, MAINE ON MONDAY, APRIL 7, 2014 AT 6:30 P.M. FOR THE  
FOLLOWING PURPOSE(S):***

*[Please Note Starting Time and Date]*

**Resolve #16 National Service Recognition Day  
Workshop - Old County Road Repairs  
Ordinance Amendment #9 Bond Ordinance - Old County Road Repairs  
Order #20 Declaration of Official Intent - Bond Ordinance  
Workshop - Decision-Making Authority, Arts Display  
Set Agenda for April 14, 2014 Regular Meeting**

***YOUR PUNCTUAL ATTENDANCE IS REQUESTED  
PER ORDER OF THE MAYOR OF THE CITY OF ROCKLAND***

  
\_\_\_\_\_  
**STUART H. SYLVESTER  
CITY CLERK**

**CITY OF ROCKLAND, MAINE**

**RESOLVE #16**

**IN CITY COUNCIL**

April 7, 2014

**RESOLVE** Recognizing National & Community Service Volunteers

**WHEREAS**, service to others is a central part of how we meet our challenges as a country; and

**WHEREAS**, Cities and towns across the country are increasingly turning to national service and volunteerism as a strategy to meet community needs; and

**WHEREAS**, national service participants address the most pressing challenges facing our communities, from educating students for the jobs of the 21st century and supporting veterans and military families to providing health services and helping communities recover from natural disasters; and

**WHEREAS**, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

**WHEREAS**, national service participants serve in more than 60,000 locations, bolstering the civic, neighborhood, and faith-based organizations that are vital to our economic and social well-being; and

**WHEREAS**, national service participants increase the impact of the organizations they serve with, both through their direct service and by recruiting and managing millions of additional volunteers; and

**WHEREAS**, national service represents a unique partnership that invests in community solutions and leverages resources to strengthen community impact and increase the return on taxpayer dollars; and

**WHEREAS**, national service participants demonstrate commitment, and dedication by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

**WHEREAS**, in the Rockland area AmeriCorp, SeniorCorp and FoodCorp volunteers carry out a variety of tasks and provide services ranging from running creative farm to table programming in the local schools to assisting with projects in island communities to providing support to older community members, and

**WHEREAS**, the Corporation for National and Community Service shares a priority with cities and towns nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the municipalities across the country to recognize the positive impact of this service in our communities,

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** the Council recognizes the positive impacts of national service in our city and Council thanks those who serve; and to find ways to give back to their communities.

Sponsor: City Council

Originator: City Council

**CITY OF ROCKLAND, MAINE  
ORDINANCE AMENDMENT #9  
IN CITY COUNCIL**

April 7, 2014

**BOND ORDINANCE AUTHORIZING ISSUANCE OF THE CITY'S BONDS OR NOTES IN AN AMOUNT NOT TO EXCEED \$1,600,000 TO ACT AS MATCHING FUNDS FOR THE MAINE DEPARTMENT OF TRANSPORTATION'S MUNICIPAL PARTNERSHIP INITIATIVE PROGRAM TO FINANCE THE COST OF RECONSTRUCTION, REPAIRS, NECESSARY STORM WATER IMPROVEMENTS AND RESURFACING OF A SECTION OF OLD COUNTY ROAD, AND SUCH OTHER ANCILLARY AND RELATED COSTS WITH RESPECT THERETO, PLUS AN AMOUNT NOT TO EXCEED 2% TO PAY THE COST OF ISSUANCE OF ANY BONDS OR NOTES WITH RESPECT THERETO.**

**THE CITY OF ROCKLAND HEREBY ORDAINS AS FOLLOWS:**

**Section 1.** Subject to Section 2 hereof, an amount not to exceed \$1,600,000 is hereby appropriated to act as matching funds for the Maine Department of Transportation's Municipal Partnership Initiative Program to finance the cost of Reconstruction, Repairs, Necessary Storm Water Improvements and Resurfacing of a section of Old County Road, and such other ancillary and related costs with respect thereto (the "Project"), plus an amount not to exceed 2% to pay the cost of issuance for any bonds or notes issued with respect thereto.

**Section 2.** For purposes of financing the foregoing appropriation contained in Section 1, the City is hereby authorized to issue its general obligation bonds and notes in anticipation thereof in a principal amount not exceeding \$1,600,000.

**Section 3.** Subject to this ordinance, the City Charter, and all other applicable laws and such orders, or resolutions as may hereafter be adopted by the City Council fixing the terms and details of the bonds or notes to be issued to finance such appropriation, the Director of Finance of the City, with the approval of the Mayor, is authorized to take all steps necessary and expedient in respect to the aforesaid borrowing.

Sponsor: Mayor Pritchett  
Originator: City Manager

**CITY OF ROCKLAND, MAINE**

**ORDER #20**

**IN CITY COUNCIL**

April 7, 2014

**ORDER** Adopting Declaration of Official Intent and Establishing Date for Public Hearing on Bond Ordinance – Old County Road

**IT IS HEREBY ORDERED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT, WHEREAS,** the City desires to borrow up to a maximum amount of \$1,600,000 for purposes of acting as matching funds for the Maine Department of Transportation's Municipal Partnership Initiative Program to finance the cost of reconstruction, repairs, necessary storm water improvements and resurfacing of a portion of Old County Road, and such other ancillary and related costs with respect thereto; and

**WHEREAS,** the provisions of Treasury Regulation § 1.150-2 require that the Declaration of Official Intent be adopted by the City in order for the City to reimburse itself for costs of the project with proceeds from the issuance of tax-exempt bonds;

**NOW, THEREFORE,** it is hereby

**ORDERED:** That the Declaration of Official Intent attached hereto be and hereby is adopted; and

**ORDERED:** That Bond Ordinance #9, incorporated herein by reference, be scheduled for a public hearing to be held on April 23, 2014; and

**ORDERED:** That the City Clerk be and hereby is authorized and directed to publish notice of the public hearing at least seven (7) days prior to the date of the public hearing.

Sponsor: City Manager  
Originator: City Manager

**DECLARATION OF OFFICIAL INTENT**  
TREASURY REGULATION § 1.150-2

**WHEREAS**, the City of Rockland, Maine (the "Issuer") currently intends to proceed with the following project (the "Project"): Old County Road Reconstruction, Repairs, Necessary Storm Water Improvements and Resurfacing, and such other ancillary and related costs with respect thereto;

**WHEREAS**, the Issuer intends to finance the costs of the Project through the issuance of bonds or notes in anticipation thereof; and

**WHEREAS**, certain of the costs of the Project may be paid by the Issuer prior to the issuance of notes or bonds and be reimbursed from the proceeds thereof; and

**WHEREAS**, Treasury Regulation § 1.150-2 requires that an Issuer declare its official intent to reimburse expenditures with proceeds of borrowings prior to the date of expenditure;

**NOW, THEREFORE**, the Issuer does hereby declare its official intent as follows:

1. **Declaration of Intent.** The Issuer reasonably expects to reimburse expenditures made on the Project with the proceeds of bonds or notes in anticipation thereof to be issued by the Issuer in the maximum principal amount of \$1,600,000, plus an amount not to exceed 2% for payment of the cost of issuance of bonds or notes issued with respect thereto.
2. **General Description of Property to which Reimbursement Relates.** The description of the Project in the first recital hereto is a reasonably accurate general functional description of the type and use of the property with respect to which reimbursement will be made.
3. **Public Availability of Official Intent.** This Declaration of Official Intent shall be maintained as a public record of the Issuer and shall be maintained and otherwise supervised by its Clerk on behalf of the Issuer.
4. **Treasury Regulation.** This is a declaration of official intent pursuant to the requirements of Treasury Regulation § 1.150-2.
5. **Authority for Declaration.** This declaration is adopted pursuant to the following action of the Issuer: Order adopted by its City Council.

**Gartley & Dorsky**  
ENGINEERING SURVEYING

March 31, 2014

City of Rockland  
270 Pleasant Street  
Rockland, ME 04841  
Att: Tom Luttrell

**Project # 2010-374**

**RE: Old County Road - Reconstruction, Rockland, Maine  
Preliminary Estimated Design & Construction Costs**

Dear Tom,

The intent of this letter is to provide the City of Rockland with an estimate of the probable construction costs including design and construction administration associated with the reconstruction of Old County Road. The project area begins at the intersection of Route 17 and extends to Thompson Meadow Road, ±7,300 linear feet.

Our estimate is based on our understanding of the necessary road reconstruction to be completed in accordance with MDOT standard specifications. Based on our field visit we determined the proposed improvements should include rebuilding the segment of severely degraded road, resurfacing the road and improving the stormwater management system located along Old County Road. We have included costs to replace 18" of gravel placed over a geotextile fabric prior to paving. In addition, we have included costs to widen the road to include a 2' wide asphalt shoulder on one side and a 4' wide asphalt shoulder on the other side. For budgeting purposes only, the estimated construction cost includes the following items:

***Estimate of Probable Construction Costs:***

Site Preparation/Removal of Existing Asphalt, Base & Subbase Materials  
Stormwater Management System Improvements  
Full Depth Reconstruction of Road, Subbase and Base Material  
Repaving Travel Way & Shoulders (4" Thick)  
Erosion & Traffic Control

Site Work and Potential Conflicts (Ledge & Water Main)

Total Construction Estimate for Full Depth Reclamation	\$2,100,000.00
5% Contingency	\$ 105,000.00
<b>Total Construction Cost Estimate</b>	<b>\$2,205,000.00</b>

***Estimate of Probable Design Costs:***

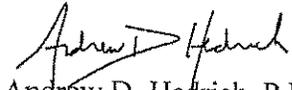
Surveying (As-Built & Apparent Property Lines)	
Project Coordination (City, MDOT, Utilities & Public)	
Engineering Design	
Bid Administration (Bid Document, Plans & Specifications)	
<u>Total Design Cost (<math>\pm 6\%</math> Of Construction Estimate)</u>	<u>\$ 130,000.00</u>
<b>Total Project Cost (Construction &amp; Design)</b>	<b>\$2,335,000.00</b>
<u>Quality Control During Construction (1%)</u>	<u>\$ 23,350.00</u>
<b>Total Project Cost (Construction, Design &amp; Quality Control)</b>	<b>\$2,358,350.00</b>

The estimated probable design costs are based on a 6% of the total construction costs for Surveying and Engineering for a project of this magnitude. This cost estimate includes a 5% contingency to account for potential unknown issues and an additional 1% of the project cost to account for construction quality such as, construction oversight and material testing during construction. We have assumed the worst case scenarios in our estimated construction costs including but not limited to ledge removal, underground utility conflicts and full depth reclamation for the entire length of road ( $\pm 7,300'$ ). This estimate is for budgeting purposes only and is subject to change based on final designs, unforeseen construction issues, contractor availability and material costs.

We will provide you with a proposal specific to your needs once the City has committed to the project and funding has been secured. Please do not hesitate contacting us with any questions you may have.

Sincerely,

**Gartley & Dorsky Engineering & Surveying Inc.**



Andrew D. Hedrich, P.E.

[Ahedrich@gartlydorsky.com](mailto:Ahedrich@gartlydorsky.com)

Project Engineer

**ITEMS FOR 04/14/14 REGULAR MEETING AGENDA:**

**April 7, 2014**

**Communications:**

- a. Letter from David Ober – Steps & Driveway Agreement
- b. Letter from Talbot Home – Adult Day Care Facility
- c. Letter from Walter Johnson – High Street/Grace Street Zoning
- d. Letter from George Terrien – Resignation from Planning Board

**Licenses and Permits:**

- a. Lodging House License – Captain Lindsey House (Postponed from 03/10/14)
- b. Liquor License – Primo Restaurant
- c. Liquor License – Rockland Café
- d. Liquor & Entertainment Licenses – The Pearl Restaurant
- e. Liquor License – Lobsterman’s Restaurant
- f. Liquor License – L & H Burgers
- g. Liquor & Entertainment Licenses – Archers on the Pier
- h. Liquor License – Brass Compass Café
- i. Liquor License – Sunfire Mexican Grill
- j. Liquor License – Roselyn Seafood

**Resolves:**

- #17 Commendation – Lloyd Daniels (32 Yrs. of Service)
- #18 Commendation – Raymond Athearn (50 Yrs. of Service)
- #19 Accepting Donations – Library & Recreation
- #20 Appointment of Republican Election Clerks
- #21 Appointment to BOAR – J. Billington

**Ordinances in Final Reading and Public Hearing:**

- #7 Purchase & Sales Agreement Amendment – S. Hale
- #8 Zoning Map Amendment – Broad/Grace/Grace St. Place Area

**Ordinances in First Reading:**

- #26 Ch. 13, Sec. 13-103 Parks Commission; Public Art (Postponed from 02/10/14)
- # 6 Ch. 15, Sec. 15-147 Snow; Disposal in Harbor Prohibited (Postponed from 02/10/14)
- #10 Ch. 19, Secs. 19-302 & 19-309 Container Restaurants
- #11 Zoning Amendment – Removing Harbor Park Area from TAAOZ

**Orders:**

- #39 Adopting Art Display Policy (Postponed from 03/10/14)
- #21 Authorizing Retention of Massachusetts Counsel
- #22 Temporary Street Closure – Lobster Festival Parade
- #23 Temporary Street Closure – Farnsworth Museum Annual Gala
- #24 Authorizing Tax Abatement – Assessment Error
- #25 Study of Zoning & Public Infrastructure along Park Street & Payne Avenue Corridor

MAR 03 2014

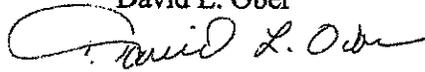
David L. Ober  
39 Pond Lane  
Appleton Maine 04862

February 27, 2014

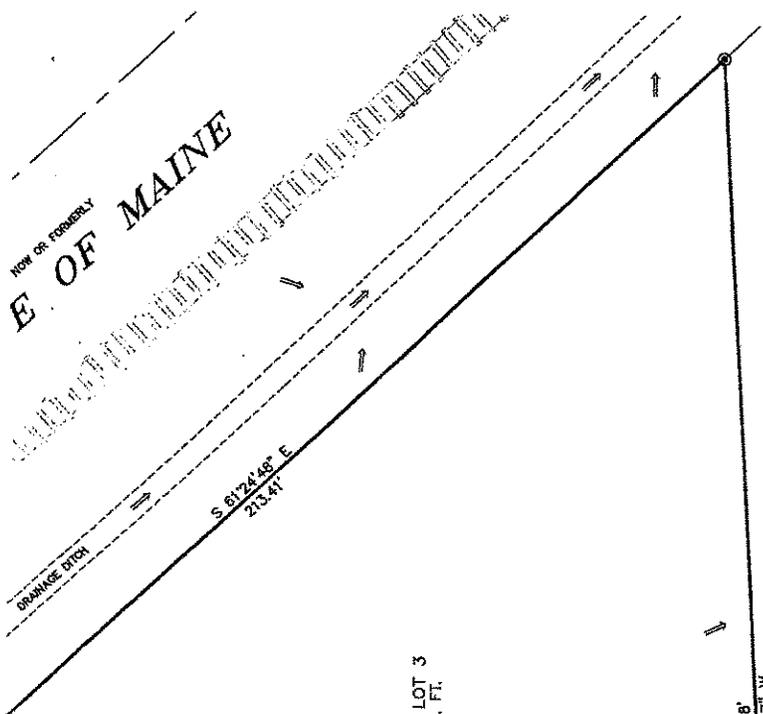
To Rockland City Council,

I purchased a residence at 85 Main Street in Rockland about ten years ago and have discovered that the structure borders the property line and Lawrence Street Extension right of way. The front entrance steps and the entrance to the driveway encroach into the Lawrence Street Extension right of way by six foot six inches. It is my request to be granted permission to use and maintain the entrance steps and driveway areas in this six foot six inch area.

Thank You,  
David L. Ober

A handwritten signature in cursive script that reads "David L. Ober".

NOW OR FORMERLY  
E. OF MAINE



**LAWRENCE STREET**

ACCEPTED BY THE CITY OF ROCKLAND JULY 5, 1910

SURVEY IN ACCORDANCE WITH THE STATE OF MAINE, DEPARTMENT OF PROFESSIONAL LAND SURVEYORS' REGULATION (22), BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS' IN THE NEW RULES FOR TECHNICAL STANDARDS PART 2 (REFERENCE: 02-360) EFFECTIVE APRIL 1, 2001.

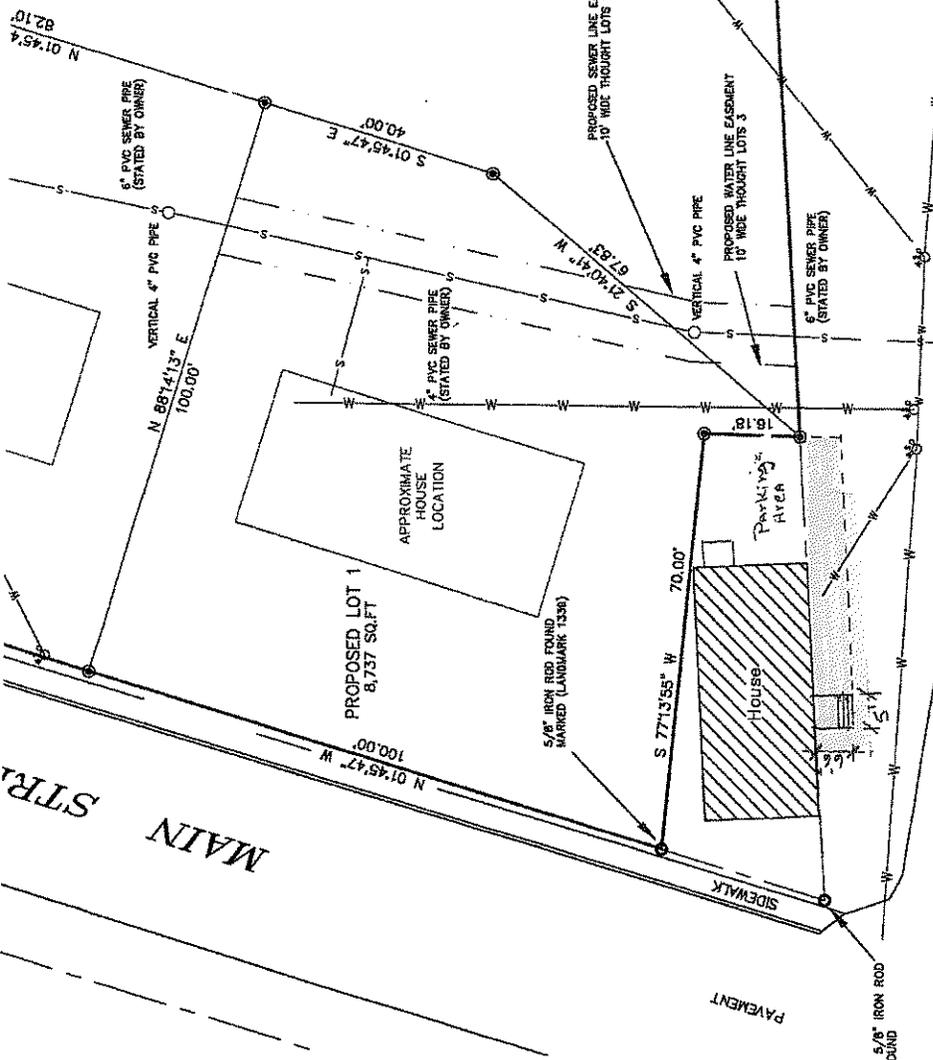
PORTIONS OF THE FOLLOWING SECTIONS, OR THE ENTIRE SECTIONS, ARE HEREBY

SECTION: 24-1E, 26, 28-29

SURVEY AND PLAN BY F. E. BEAL SURVEYING COMPANY  
P.O. BOX 523, WEST MEADOW ROAD, ROCKLAND, MAINE 04841-0523

*Frederick E. Beal*  
FREDERICK E. BEAL, PLS.

NATHANIEL G. E

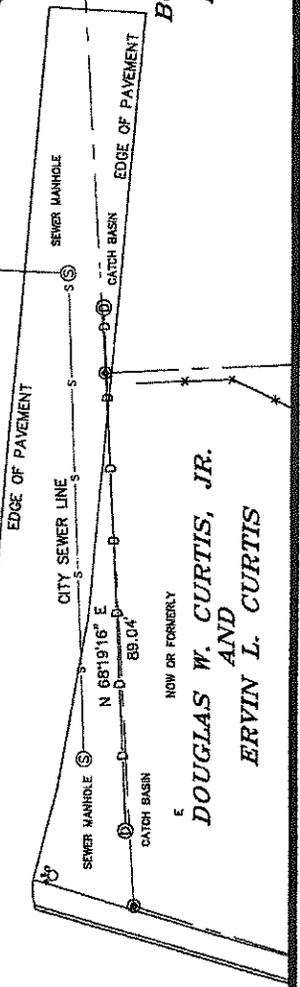


APPROXIMATE LOCATION OF 2" WATER LINE SUBJECT TO FIELD LOCATION

NOW OR FORMERLY

**BONNIE S. DANIELLO**

Book 1351, page 284



NOW OR FORMERLY  
**DOUGLAS W. CURTIS, JR.**

**AND  
ERVIN L. CURTIS**



Thomas J. Luttrell  
Finance Director

MEMO

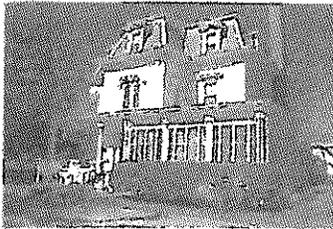
TO: Mayor Pritchett  
City Councilors

March 7, 2014

RE: Talbot Home

*Attached is a letter from the Talbot Home dated January 31, 2014. You are just receiving this as the Talbot Home pulled the letter from us in February and we were asked not to bring it forward.*

*The Talbot Home has revived there letter and has asked city staff to send along to council for consideration. The Talbot Home would like to broaden the scope of services they offer but the zone does not permit it. They are seeking to add adult day care services to their property on Talbot Ave. They are located in Zone A which does not stipulate day care services as an allowed activity, therefore we send to you for consideration of an ordinance amendment.*



The Talbot Home today

THE TALBOT HOME  
73 Talbot Avenue  
Rockland, ME 04841  
207-594-5971



Talbot's House, circa 1926  
Edward Hopper (1882-1967)

received  
1/30/14 SW

cc: City Manager  
Mayor

January 31, 2014

John Root, Code Enforcement Officer  
City of Rockland  
City Hall  
Pleasant Street  
Rockland, ME 04841

Re: The Talbot Home

Dear Mr. Root:

As you know, The Talbot Home is licensed as a Level III Residential Care Facility for up to six residents. The Board of Trustees, in its outreach to the community, believes that there is a need for an adult day care services program in this area. The Board has met with a representative of Senior Spectrum and learned that at the present time the closest program of that sort is located in Belfast.

We wish to apply to the State for a license to conduct an adult day care services program. This program would accommodate persons 65 and over who may or may not live alone, but who would enjoy the socialization with others in a friendly and safe environment. The Home would be available for adult day care services during the hours of 9:00 am to 3:00 pm, Monday through Friday. A hot nutritious meal would be served at noontime with snacks as appropriate. A schedule of activities would be planned commensurate to participants' interests. We anticipate being licensed to accommodate up to twenty persons with staff employed in a ratio of one to six.

We understand that a program of this type is not permitted in The Talbot Home under present municipal ordinance. We would appreciate your advice as to what the requirements are to apply for an ordinance change.

Very truly yours,

Charles C. Heald, Vice President  
Board of Trustees

Hand delivered

Johnson's Apartments

206 Bath Road

Brunswick, ME 04011

City of Rockland

Code Enforcement Office

270 Pleasant Street

Rockland, ME 04841

March 27, 2014

Dear John A Root Jr.:

Being the owner of 20 Grace Street in Rockland and also 6 High Street, I would like to attach 6 High Street to 20 Grace Street and propose an amendment to change half of the lot to A and the other half to C2 whereby we still could use it for commercial parking for 51 Park Street and build a garage on 20 Grace Street.

Cordially,



Walter Johnson

**A**

20A12  
28 GRACE STREET  
0.19 Ac.

20A13  
20 GRACE STREET  
0.25 Ac.

20B1  
16 GRACE STREET  
0.07 Ac.

20B2  
12 GRACE STREET  
0.12 Ac.

Change to A

20A14  
~~6 HIGH STREET~~  
0.19 Ac.

Leave as C2

**HIGH ST**

20B9  
9 HIGH STREET  
0.09 Ac.

20B10  
7 HIGH STREET  
0.31 Ac.

**C-2**

20A18  
65 PARK STREET  
0.46 Ac.

20A15  
61 PARK STREET  
0.54 Ac.

20A17  
57 PARK STREET  
0.14 Ac.

20A16  
51 PARK STREET  
0.14 Ac.

20C1  
49 PARK STREET  
0.09 Ac.



CITY OF  
ROCKLAND  
KNOX COUNTY  
MAINE



**DISCLAIMER**

Tax maps are compiled from aerial photography, existing surveys, deeds, and landowner's descriptions. They are to be used for assessment purposes only, and not for conveyance



**HIGH ST**

**DISCLAIMER**

Tax maps are compiled from aerial photography, existing surveys, deeds, and landowner's descriptions. They are to be used for assessment purposes only, and not for conveyance



**Proposed reconfiguration of 20 Grace Street**



**CITY OF  
ROCKLAND  
KNOX COUNTY  
MAINE**

George B. Terrien NCARB, AIA, AANB, Hon. D.

222 Broadway  
Rockland, ME 04841-2608  
(207) 594-1633  
gterrien@gmail.com

2 April 2014

Mayor Larry Pritchett  
Rockland City Hall  
270 Pleasant Street  
Rockland, Maine 04841

About: Rockland Planning Board

Dear Mayor Pritchett and members of the Rockland City Council:

I resign my appointment as an Alternate on the Planning Board, effective immediately. My resilience falls short of spanning the gap between complacency with the *status quo*, and what I know Rockland needs, could obtain, can afford, cannot afford not to obtain, and, I suspect, does not yet want.

I refer to our unwillingness to address a persistent and systemic lack in the standards, systems, and planning in many areas that I believe we need to fulfill our potential as a great little city.

My decision follows last night's meeting of the Board, though not resulting solely for any single action. I cannot, however, accept the Board's refusal to consult with the City Attorney, who was sitting in the audience, to help to resolve a disagreement about the meaning of a sentence in his memorandum, which had been requested by the Board to address a question in the claimed ambiguity of the ordinance.

Rockland has many, perniciously unmet needs, in many areas of civic responsibility. I will continue to offer my energy and time to try to address those I might believe that the City actually wants to satisfy.

Sincerely,



George B. Terrien  
Architect

cc: John A. Root, Jr., Rockland Codes Enforcement Officer  
Erik Lauststen, Chair of the Rockland Planning Board  
Stuart H. Sylvester, Rockland City Clerk ✓

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE

270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant Minana Inc d/b/a Captain Lindsey House Phone 207-576-7950

Address of Applicant 5 Lindsey Street  
Rockland, ME 04841

Name of Business Captain Lindsey House Phone same

Address of Business same

Name of Property Owner (if different) Ellen Barnes

Type of License(s):  Liquor  Victualer  Entertainment

Lodging House  Commercial Hauler  Landscape Contractor

Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business Bed + Breakfast

Expiration of Current License state license expires 7/31/14

Fee(s) Paid \$100 Date \_\_\_\_\_

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature [Signature] Manager Date 2/18/14

Approved By: \_\_\_\_\_ License # \_\_\_\_\_

[Signature] Code Officer 3/6/14 Date  
 Approved  Inspected; See Report

[Signature] Fire Inspector 3/31/14 Date  
 Approved  Inspected; See Report

[Signature] Police Chief 3/18/14 Date

[Signature] City Clerk 3/31/14 Date

Postponed 3/10/14 to 4/14/14

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE  
270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant PRICE KUSHNER Phone 596-0770

Address of Applicant 2 MAIN STREET  
ROCKLAND, MAINE 04841

Name of Business PRIMO RESTAURANT Phone 596-0770

Address of Business 2 MAIN STREET  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) SAME

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

Expiration of Current License 04/13/2014

Fee(s) Paid \$150.00 Date 3/31/14

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature [Signature] Date 3.30.14

Approved By: [Signature] License # \_\_\_\_\_

Approved  Inspected; See Report Code Officer 3/31/14 Date

Approved  Inspected; See Report Fire Inspector 4/1/14 Date

Approved  Inspected; See Report Police Chief 4/1/14 Date

Approved  Inspected; See Report City Clerk 4/1/14 Date

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.  
To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER:	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

PRESENT LICENSE EXPIRES APRIL 13, 2014

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

INDICATE TYPE OF LICENSE:

- |                                                                    |                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)       |
| <input type="checkbox"/> HOTEL-OPTINONAL FOOD (Class I-A)          | <input type="checkbox"/> HOTEL (Class I,II,III,IV)          |
| <input type="checkbox"/> CLASS A LOUNGE (Class X)                  | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V)                            | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV)      |
| <input type="checkbox"/> TAVERN (Class IV)                         | <input type="checkbox"/> OTHER: _____                       |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.)			2. Business Name (D/B/A)		
Price Kuttner DOB: 12.9.1970			PRIMO RESTAURANT LTD		
Melissa Kelly DOB: 5.17.1965					
DOB:			Location (Street Address)		
Address			2 MAIN STREET		
			City/Town ROCKLAND State MAINE Zip Code 04841		
Mailing Address			↑		
City/Town State Zip Code			City/Town State Zip Code		
Telephone Number Fax Number			Business Telephone Number Fax Number		
			207 596-0770 596 7946		
Federal I.D. #			Seller Certificate #		

3. If premises is a hotel, indicate number of rooms available for transient guests: N/A
4. State amount of gross income from period of last license: ROOMS \$ N/A FOOD \$ 1,700,000 QUOR \$ 400,000
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO
- If YES, complete Supplementary Questionnaire
6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: N/A
8. If business is NEW or under new ownership, indicate starting date: N/A
- Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_
9. Business records are located at: 2 Main St Rockland Maine 04841

10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
PRICE KUSHNER	12-01-70	FLORIDA
MELISSA KELLY	5-17-65	N.Y.

Residence address on all of the above for previous 5 years (Limit answer to city & state)

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued? Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) EASUN FINE DINING RESTAURANT

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services? YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1/1000 Which of the above is nearest? VO-tech School

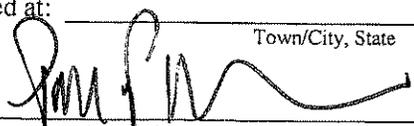
20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_  
Town/City, State Date

  
Signature of Applicant or Corporate Officer(s)  
PRICE KUSHNER  
Print Name

Please sign in blue ink

\_\_\_\_\_  
Signature of Applicant or Corporate Officer(s)  
\_\_\_\_\_  
Print Name

**CITY OF ROCKLAND, MAINE**



**270 Pleasant Street  
Rockland, Maine 04841**

**CODE ENFORCEMENT OFFICE**

Office (207) 594-0308 FAX (207) 594-9481

City's Web: [www.ci.rockland.me.us](http://www.ci.rockland.me.us)

Email: [jroot@ci.rockland.me.us](mailto:jroot@ci.rockland.me.us) or [dkalloch@ci.rockland.me.us](mailto:dkalloch@ci.rockland.me.us)

**MEMO**

DATE: March 27, 2014

TO: Price Kushner, business owner/operator

Cc: Stuart Sylvester, City Clerk; Assistant Chief Mazzeo, Fire Department

FROM: David A. Kalloch, Assistant Code Enforcement Officer

RE: City of Rockland Licenses for your business, Primo Restaurant, at 2 Main Street, Tax Map #16A1, in Rockland, Maine.

I am writing to notify you of how we are proceeding with your several license applications since your business is presently not open and/or is not ready for our inspections. The Fire Department and Code Enforcement Office have agreed to give our approval for your Liquor and Entertainment applications so that the City Council can vote on these at their next regularly scheduled meeting on April 14, 2014.

The Fire Department and Code Enforcement Office have not approved your Victualer License at this time. Please notify me at 594-0308 prior to your expected opening date, with adequate time to arrange for our inspection and to sign off on the application if our inspections show that your premises are ready for reoccupancy. The City Clerk can then issue your Victualer License.

I look forward to seeing you after your winter break. Feel free to contact me if you have any questions or other concerns.

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE  
270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant Wayne Steeves Phone 207-691-0021

Address of Applicant 16 Summer St  
Rockland, ME 04841

Name of Business Rockland Cafe Phone 207-596-7556

Address of Business 441 Main St  
Rockland, ME 04841

Name of Property Owner (if different) \_\_\_\_\_

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business Restaurant

Expiration of Current License 05/04/14

Fee(s) Paid \$ 150.00 Date \_\_\_\_\_

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature Wayne Steeves Date 03/14/14

Approved By: \_\_\_\_\_ License # \_\_\_\_\_

[Signature] Code Officer 4/1/14 Date  
 Approved  Inspected; See Report

[Signature] Fire Inspector 4/1/14 Date  
 Approved  Inspected; See Report

[Signature] Police Chief 3/16/14 Date

[Signature] City Clerk 4/1/14 Date

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.

To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER:	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

PRESENT LICENSE EXPIRES 05/04/14

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

INDICATE TYPE OF LICENSE:

RESTAURANT (Class I,II,III,IV)

HOTEL-OPTINONAL FOOD (Class I-A)

CLASS A LOUNGE (Class X)

CLUB (Class V)

TAVERN (Class IV)

RESTAURANT/LOUNGE (Class XI)

HOTEL (Class I,II,III,IV)

CLUB-ON PREMISE CATERING (Class I)

GOLF CLUB (Class I,II,III,IV)

OTHER: \_\_\_\_\_

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) - (Sole Proprietor, Corporation, Limited Liability Co., etc.) <u>Wayne Steeves, President DOB: 06/12/46</u>			2. Business Name (D/B/A) <u>Rockland Cafe</u>		
DOB:			Location (Street Address) <u>441 Main St</u>		
DOB:			City/Town <u>Rockland</u>		
Address <u>441 Main St</u>			State <u>ME</u>		Zip Code <u>04841</u>
City/Town <u>Rockland</u>			Mailing Address <u>same</u>		
State <u>ME</u>		Zip Code <u>04841</u>	City/Town		State
Telephone Number <u>(207) 596-7556</u>		Fax Number <u>(207) 594-6233</u>	Business Telephone Number <u>(207) 596-7556</u>		Fax Number <u>(207) 594-6233</u>
Federal I.D. # <u>76-0846322</u>			Seller Certificate # <u>5888</u>		

3. If premises is a hotel, indicate number of rooms available for transient guests: N/A

4. State amount of gross income from period of last license: ROOMS \$ N/A FOOD \$ 807,784 LIQUOR \$ 23,665

5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES  NO

7. If manager is to be employed, give name: Wayne Steeves

8. If business is NEW or under new ownership, indicate starting date: N/A

Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_

9. Business records are located at: 441 Main St, Rockland, ME 04841

10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Wayne Steeves	06/12/46	Rockland ME
Carlene Steeves	12/23/40	Rockland ME

Residence address on all of the above for previous 5 years (Limit answer to city & state)  
Rockland ME

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) 441 Main St, Rockland, ME  
Large dining area, bathrooms in the back, kitchen to the right - diagram attached

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? -.5 mile Which of the above is nearest? Synagogue

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Rockland, ME on \_\_\_\_\_, 20\_\_\_\_  
Town/City, State Date

Please sign in blue ink

Signature of Applicant or Corporate Officer(s)

Wayne Steeves  
Signature of Applicant or Corporate Officer(s)

Wayne Steeves  
Print Name

Carlene Steeves  
Print Name

**NOTICE – SPECIAL ATTENTION**

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval of their application for liquor licenses prior to submitting them to the bureau.

**THIS APPROVAL EXPIRES IN 60 DAYS.**

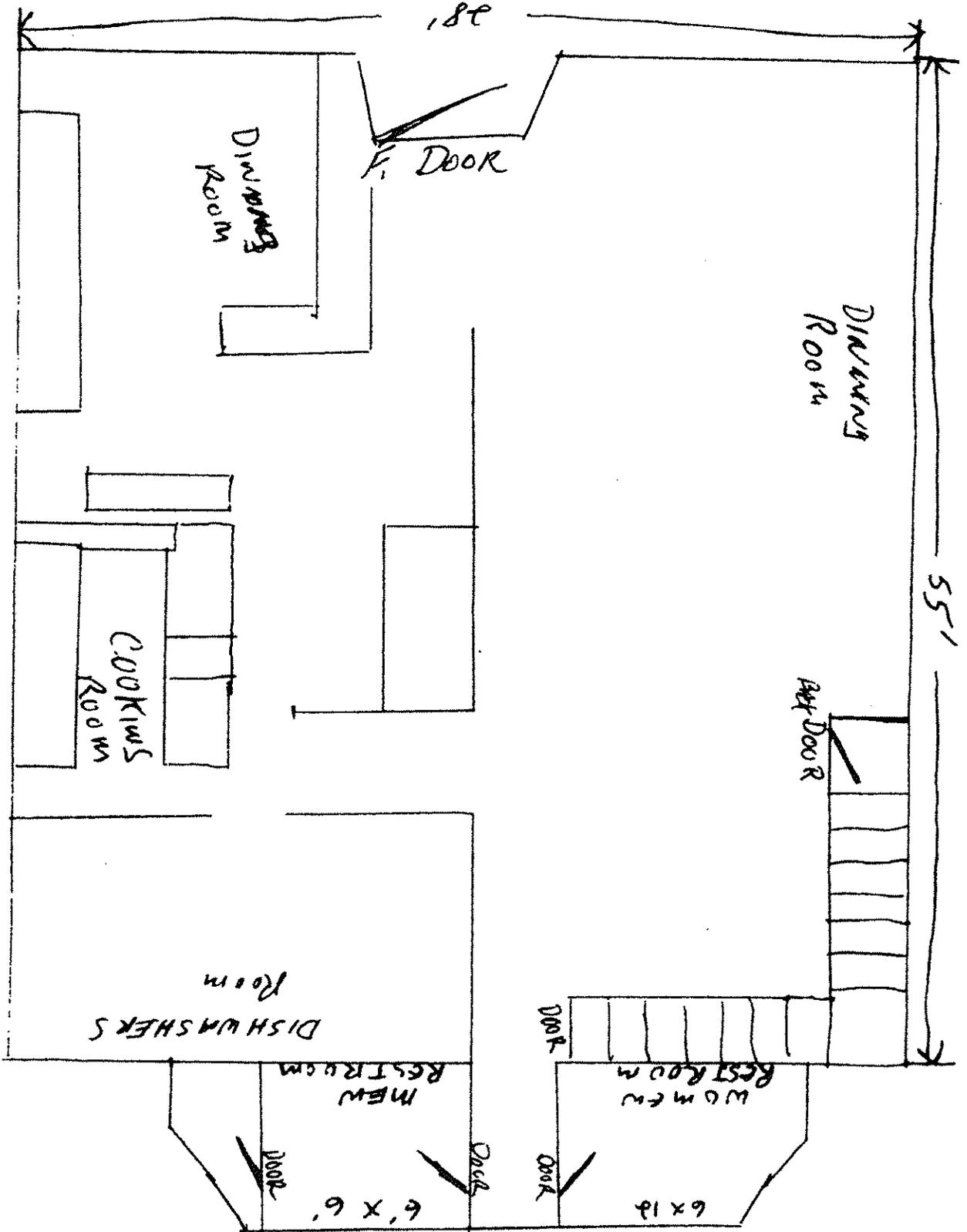
**FEE SCHEDULE**

<b>Class I</b>	Spirituos, Vinous and Malt .....	\$ 900.00
	<b>CLASS I:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
<b>Class I-A</b>	Spirituos, Vinous and Malt, Optional Food (Hotels Only) .....	\$1,100.00
	<b>CLASS I-A:</b> Hotels only that do not serve three meals a day.	
<b>Class II</b>	Spirituos Only .....	\$ 550.00
	<b>CLASS II:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
<b>Class III</b>	Vinous Only .....	\$ 220.00
	<b>CLASS III:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class IV</b>	Malt Liquor Only .....	\$ 220.00
	<b>CLASS IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
<b>Class V</b>	Spirituos, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) .....	\$ 495.00
	<b>CLASS V:</b> Clubs without catering privileges.	
<b>Class X</b>	Spirituos, Vinous and Malt – Class A Lounge .....	\$2,200.00
	<b>CLASS X:</b> Class A Lounge	
<b>Class XI</b>	Spirituos, Vinous and Malt – Restaurant Lounge .....	\$1,500.00
	<b>CLASS XI:</b> Restaurant/Lounge; and OTB.	
<b>FILING FEE</b>	.....	\$ 10.00

**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All fees must accompany application, made payable to: **TREASURER, STATE OF MAINE. – DEPARTMENT OF PUBLIC SAFETY, LIQUOR LICENSING AND INSPECTION DIVISION, 164 STATE HOUSE STATION, AUGUSTA ME 04333-0164.** Payments by check subject to penalty provided by Sec. 3, Title 28A, MRS.

PREMISE DIAGRAM





**State of Maine**  
Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement

<b>For Office Use Only:</b>
License #: _____
Date Filed: _____

**Supplemental Information Required for  
Business Entities Who Are Licensees**

For information required for Questions 1 to 4, this information is on file with the Maine Secretary of State's office and must match their record information. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752. Please clearly complete this form in its entirety.

1. Exact legal name:  
Rockland Cafe, Inc.
  
2. Other business name for your entity (DBA), if any:  
Rockland Cafe
  
3. Date of filing with the Secretary of State: 12/29/2006
  
4. State in which you are formed: Maine
  
5. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: \_\_\_\_\_
  
6. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attached additional sheets as needed)

Name	Address for Previous 5 years	Date of Birth	Ownership %
Wayne S. Steeves	441 Main Street, Rockland, ME 04841	06/12/1946	50%
Carlene M. Steeves	441 Main Street, Rockland, ME 04841	12/23/1948	50%

7. Is any principal person involved with the entity a law enforcement official?  
Yes  No

8. If Yes to Question 7, please provide the name and law enforcement agency:

Name: \_\_\_\_\_ Agency: \_\_\_\_\_

9. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes  No

10. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: \_\_\_\_\_

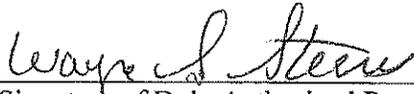
Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_

Location of Conviction: \_\_\_\_\_

Disposition: \_\_\_\_\_

**Signature:**



Signature of Duly Authorized Person

03/14/2014

Date

Wayne S. Steeves

Print Name of Duly Authorized Person

---

Submit Completed Forms To: Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement  
164 State House Station  
Augusta, Me 04333-0101  
Telephone Inquiries: (207) 624-7220

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE  
270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant THE PEARL ORGANIZATION, INC. Phone 594-9889

Address of Applicant 273 MAIN STREET  
ROCKLAND, MAINE 04841

Name of Business THE PEARL RESTAURANT Phone 594-9889

Address of Business 273 MAIN STREET  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) WATERFRONT GROUP, INC.

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

Expiration of Current License 05/11/2014

Fee(s) Paid \$300.00 Date \_\_\_\_\_

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved By \_\_\_\_\_ License # \_\_\_\_\_

Approved  \_\_\_\_\_ Inspected; See Report \_\_\_\_\_ Code Officer 3/28/14 Date

Approved  \_\_\_\_\_ Inspected; See Report \_\_\_\_\_ Fire Inspector 4/1/14 Date

 \_\_\_\_\_ Police Chief 3/8/14 Date

 \_\_\_\_\_ City Clerk 4/1/14 Date

**CITY OF ROCKLAND, MAINE**



**270 Pleasant Street  
Rockland, Maine 04841**

**CODE ENFORCEMENT OFFICE**

Office (207) 594-0308 FAX (207) 594-9481

City's Web: [www.ci.rockland.me.us](http://www.ci.rockland.me.us)

Email: [jroot@ci.rockland.me.us](mailto:jroot@ci.rockland.me.us) or [dkalloch@ci.rockland.me.us](mailto:dkalloch@ci.rockland.me.us)

**MEMO**

DATE: March 27, 2014

TO: Jimmy Fanning, business owner/operator

Cc: Stuart Sylvester, City Clerk; Assistant Chief Mazzeo, Fire Department

FROM: David A. Kalloch, Assistant Code Enforcement Officer

RE: City of Rockland Licenses for your business at the Pearl Restaurant, 273 Main Street,  
Tax Map #5B14, in Rockland, Maine.

I am writing to notify you of how we are proceeding with your several license applications since your business is presently not open and/or is not ready for our inspections. The Fire Department and Code Enforcement Office have agreed to give our approval for your Liquor and Entertainment applications so that the City Council can vote on these at their next regularly scheduled meeting on April 14, 2014.

The Fire Department and Code Enforcement Office have not approved your Victualer License at this time. Please notify me at 594-0308 prior to your expected opening date, with adequate time to arrange for our inspection and to sign off on the application if our inspections show that your premises are ready for reoccupancy. The City Clerk can then issue your Victualer License.

I look forward to seeing you after your winter break. Feel free to contact me if you have any questions or other concerns.

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE

270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant SHAWN ELLIOTT Phone 809-1974

Address of Applicant 1118 ST RT 32  
ROUND POND, MAINE 04564

Name of Business LOBSTERMAN'S RESTAURANT Phone 809-1974

Address of Business 421 MAIN STREET  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) 421 MAIN LLC

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

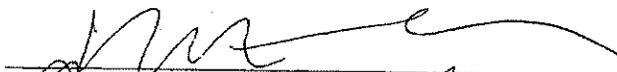
Expiration of Current License 05/01/2014

Fee(s) Paid \$150.00 Date 04/04/14

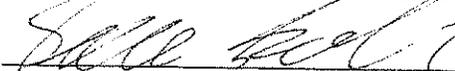
The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature  Date 3/27/14

Approved By: \_\_\_\_\_ License # \_\_\_\_\_

 Code Officer 3/28/14 Date  
Approved 1 Inspected; See Report

 Fire Inspector 3/31/14 Date  
Approved 1 Inspected; See Report

 Police Chief 3/18/14 Date

 City Clerk 3/31/14 Date

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.

To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

**DEPARTMENT USE ONLY**

LICENSE NUMBER:

CLASS:

DEPOSIT DATE

AMT. DEPOSITED:

BY:

CK/MO/CASH:

PRESENT LICENSE EXPIRES \_\_\_\_\_

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

RESTAURANT (Class I,II,III,IV)

HOTEL-OPTINONAL FOOD (Class I-A)

CLASS A LOUNGE (Class X)

CLUB (Class V)

TAVERN (Class IV)

RESTAURANT/LOUNGE (Class XI)

HOTEL (Class I,II,III,IV)

CLUB-ON PREMISE CATERING (Class I)

GOLF CLUB (Class I,II,III,IV)

OTHER: \_\_\_\_\_

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>1. APPLICANT(S)</b> —(Sole Proprietor, Corporation, Limited Liability Co., etc.)			<b>2. Business Name (D/B/A)</b>		
Shawn Elliott			Lobsterman's Restaurant		
DOB: 3-5-76			DOB:		
DOB:			DOB:		
<b>Address</b>			<b>Location (Street Address)</b>		
1118 St. Rt. 32			421 Main St.		
<b>City/Town</b>		<b>State</b>	<b>City/Town</b>	<b>State</b>	<b>Zip Code</b>
Round Pond		ME	Rockland	ME	04841
<b>Telephone Number</b>			<b>Mailing Address</b>		
691-6496			421 Main St.		
<b>City/Town</b>		<b>State</b>	<b>City/Town</b>	<b>State</b>	<b>Zip Code</b>
Round Pond		ME	Rockland	ME	04841
<b>Telephone Number</b>			<b>Business Telephone Number</b>		
691-6496			809-1974		
<b>Fax Number</b>			<b>Fax Number</b>		
<b>Federal I.D. #</b>			<b>Seller Certificate #</b>		
27-4044562					

3. If premises is a hotel, indicate number of rooms available for transient guests: \_\_\_\_\_

4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ \_\_\_\_\_ LIQUOR \$ \_\_\_\_\_

5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES  NO

7. If manager is to be employed, give name: Shawn Elliott

8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_

10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Shawn Elliott	3-5-76	Dorriscott, ME

Residence address on all of the above for previous 5 years (Limit answer to city & state)  
Round Pond, ME

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_  
Offense: \_\_\_\_\_ Location: \_\_\_\_\_  
Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: Peter Masin - Peters 109 Washington St. Camden, ME

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) Seafood Restaurant

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1 mile Which of the above is nearest? Church

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO   
If YES, give details: Business loan from bank

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Rockland Maine on 3/28/2014, 2014  
Town/City, State Date

Shawn Elliott Please sign in blue ink  
Signature of Applicant or Corporate Officer(s) Signature of Applicant or Corporate Officer(s)

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE  
270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant JOHN P. STOWE Phone 975-3294

Address of Applicant 15 BEREKLEY STREET  
ROCKLAND, MAINE 04841

Name of Business L & H BURGERS Phone 975-3294

Address of Business 313 MAIN STREET  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) ARENDAHL LLC

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

Expiration of Current License 05/15/2014

Fee(s) Paid \$150.00 Date \_\_\_\_\_

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature [Signature] Date 3/20/14

Approved By: [Signature] License # \_\_\_\_\_

Approved  Inspected; See Report Code Officer 3/28/14 Date

Approved  Inspected; See Report Fire Inspector 3/31/14 Date

Approved  Inspected; See Report Police Chief 4/1/14 Date

Approved  Inspected; See Report City Clerk 4/1/14 Date

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.  
To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER:	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

PRESENT LICENSE EXPIRES 6/4/2014

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

- |                                                                    |                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)       |
| <input type="checkbox"/> HOTEL-OPTINONAL FOOD (Class I-A)          | <input type="checkbox"/> HOTEL (Class I,II,III,IV)          |
| <input type="checkbox"/> CLASS A LOUNGE (Class X)                  | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V)                            | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV)      |
| <input type="checkbox"/> TAVERN (Class IV)                         | <input type="checkbox"/> OTHER: _____                       |

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>1. APPLICANT(S)</b> —(Sole Proprietor, Corporation, Limited Liability Co., etc.) <u>Lilhan, Inc</u> <b>DOB:</b> _____			<b>2. Business Name (D/B/A)</b> <u>L &amp; H Burger</u>		
<u>John P. Stowe</u> <b>DOB:</b> <u>2/9/66</u>					
<b>Address</b>			<b>Location (Street Address)</b> <u>313 Main St</u>		
			<b>City/Town</b> <u>Rockland</u> <b>State</b> <u>ME</u> <b>Zip Code</b> <u>04841</u>		
			<b>Mailing Address</b> <u>same as above</u>		
<b>City/Town</b> <b>State</b> <b>Zip Code</b>			<b>City/Town</b> <b>State</b> <b>Zip Code</b>		
<b>Telephone Number</b> <u>207-975-3294</u>		<b>Fax Number</b>	<b>Business Telephone Number</b> <u>207-975-3294</u>		<b>Fax Number</b>
<b>Federal I.D. #</b> <u>45-4987361</u>			<b>Seller Certificate #</b>		

3. If premises is a hotel, indicate number of rooms available for transient guests: \_\_\_\_\_
4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ 228,513<sup>00</sup> LIQUOR \$ 14,652<sup>00</sup>
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: John P. Stowe
8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_

Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_

9. Business records are located at: Philbrook + Associates, 17 Walnut St., PO Box 1149, Rockland, ME 04841

10. Is/are applicants(s) citizens of the United States? YES  NO
11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
John P. Stowe	2/7/66	Hartford, CT

Residence address on all of the above for previous 5 years (Limit answer to city & state)  
Rockland, ME

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_  
 Offense: \_\_\_\_\_ Location: \_\_\_\_\_  
 Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner:  
Christopher Hansen, 6632 Hampton View Place, McLean, VA 22101

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) \_\_\_\_\_

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1 mile Which of the above is nearest? School

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: private capital investors only, no ownership rights or responsibilities

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_  
Town/City, State Date

**Please sign in blue ink**

Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

Print Name

Print Name

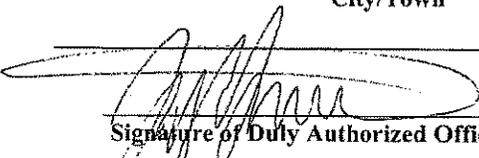
STATE OF MAINE  
**Liquor Licensing & Inspection Unit**  
 164 State House Station  
 Augusta, Maine 04333-0164  
 Tel: (207) 624-7220 Fax: (207) 287-3424

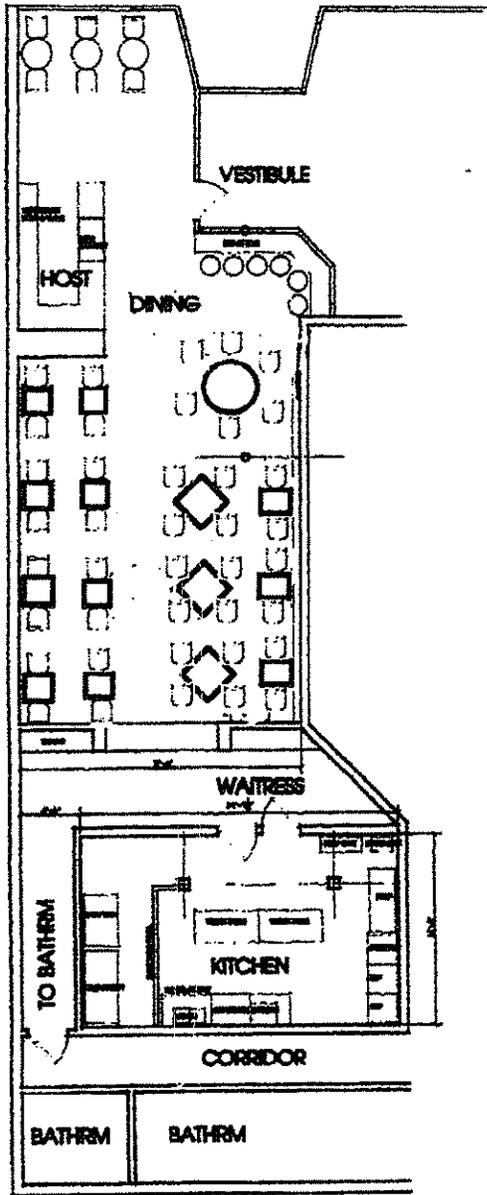
**SUPPLEMENTARY QUESTIONNAIRE FOR CORPORATE APPLICANTS, LIMITED LIABILITY COMPANIES AND LIMITED PARTNERSHIPS**

1. Exact Corporate Name: Lilhan, Inc.  
 Business D/B/A Name: L & H Burger
2. Date of Incorporation: 3/28/12
3. State in which you are incorporated: Maine
4. If not a Maine Corporation, date corporation was authorized to transact business within the State of Maine:  
 \_\_\_\_\_
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list percent of stock owned:

Name	Address Previous 5 Years	Birth Date	% of Stock	Title
<u>John P. Stowe</u>	<u>Rockland, ME</u>	<u>2/7/66</u>	<u>100%</u>	<u>President</u>

6. What is the amount of authorized stock? 100 Outstanding Stock? 0
7. Is any principal officer of the corporation a law enforcement official? ( ) YES (  ) NO
8. Has applicant(s) or manager ever been convicted of any violation of the law, other than a minor traffic violation(s), of the United States? ( ) YES (  ) NO.
9. If yes, please complete the following: Name: \_\_\_\_\_  
 Date of Conviction: \_\_\_\_\_ Offense: \_\_\_\_\_  
 Location: \_\_\_\_\_ Disposition: \_\_\_\_\_  
 Dated at: \_\_\_\_\_ City/Town \_\_\_\_\_ On: \_\_\_\_\_ Date \_\_\_\_\_

  
 Signature of Duty Authorized Officer \_\_\_\_\_ Date: 3/20/14  
John P. Stowe  
 Print Name of Duty Authorized Officer \_\_\_\_\_



**FIRST FLOOR PLAN**

SCALE: 1/4" = 1'-0" 12/19/2011

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE

270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant LYNN ARCHER Phone 691-2436

Address of Applicant 1617 OYSTER RIVER ROAD  
WARREN, MAINE 04864

Name of Business ARCHER'S ON THE PIER Phone 594-2435

Address of Business 58 OCEAN STREET  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) HARBOR PARK LLC

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor

Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

Expiration of Current License 05/18/2014

Fee(s) Paid \$300.00 Date \_\_\_\_\_

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved By: \_\_\_\_\_ License # \_\_\_\_\_

[Signature] Code Officer 3/28/14 Date  
 Approved  Inspected; See Report

[Signature] Fire Inspector 3/21/14 Date  
 Approved  Inspected; See Report

[Signature] Police Chief 3/18/14 Date

[Signature] City Clerk 3/31/14 Date

**Department of Public Safety  
Division**



**Liquor Licensing & Inspection**

Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded. To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

<b>BUREAU USE ONLY</b>	
License No. Assigned:	
Class:	
Deposit Date:	
Amt. Deposited:	

**PRESENT LICENSE EXPIRES** 5/18/2014

**INDICATE TYPE OF PRIVILEGE:**  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

RESTAURANT (Class I,II,III,IV)  RESTAURANT/LOUNGE (Class XI)  
 HOTEL-OPTIONAL FOOD (Class I-A)  HOTEL (Class I,II,III,IV)  
 CLASS A LOUNGE (Class X)  CLUB-ON PREMISE CATERING (Class I)  
 CLUB (Class V)  GOLF CLUB (Class I,II,III,IV)  
 TAVERN (Class IV)  OTHER: \_\_\_\_\_

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>1. APPLICANT(S)</b> --(Sole Proprietor, Corporation, Limited Liability Co., etc.)			<b>2. Business Name (D/B/A)</b>		
DOB:			Archers on The Pier LLC		
DOB:					
DOB:			Location (Street Address)		
Address			58 Ocean St.		
			City/Town		State
			Rockland Me		04841
			Mailing Address		
City/Town		State	City/Town		State
		Zip Code			Zip Code
Telephone Number		Fax Number	Business Telephone Number		Fax Number
Federal I.D. #			Seller Certificate #		
45-1201561					

3. If premises are a hotel, indicate number of rooms available for transient guests: \_\_\_\_\_
4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ \_\_\_\_\_ LIQUOR \$ 6800
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

complete Supplementary Questionnaire ,If YES

6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: Lynn Archer
8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_
- Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_
9. Business records are located at: 58 OCEAN ST Rockland Me 04841
10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Lynn Archer Oyster River Rd Warren, ME 04804	8/30/66	Rockland Me

Residence address on all of the above for previous 5 years (Limit answer to city & state)  
Oyster River Rd  
Warren, ME 04804

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_  
Offense: \_\_\_\_\_ Location: \_\_\_\_\_  
Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required)  
Waterfront Restaurant

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES  NO  Applied for: \_\_\_\_\_

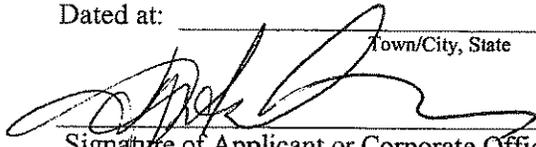
19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1/2 mile Which of the above is nearest? Church

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO   
If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_  
Town/City, State Date

  
Signature of Applicant or Corporate Officer(s)  
Lynn Archer

Please sign in blue ink

\_\_\_\_\_  
Signature of Applicant or Corporate Officer(s)

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE  
270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant LYNN ARCHER Phone 596-5960

Address of Applicant 1617 OYSTER RIVER ROAD  
WARREN, MAINE 04841

Name of Business THE BRASS COMPASS CAFE Phone 596-5960

Address of Business 305 MAIN STREET  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) SAME

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

Expiration of Current License 05/05/2014

Fee(s) Paid \$150.00 Date \_\_\_\_\_

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved By: \_\_\_\_\_ License # \_\_\_\_\_

[Signature] Code Officer 3/24/14 Date  
 Approved  Inspected; See Report

[Signature] Fire Inspector 24 MAR 14 Date  
 Approved  Inspected; See Report

[Signature] Police Chief 3/18/14 Date

[Signature] City Clerk 3/28/14 Date

**Department of Public Safety  
Division**

**Liquor Licensing & Inspection**



**BUREAU USE ONLY**

License No. Assigned:

Class:

Deposit Date:

Amt. Deposited:

Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded. To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

**PRESENT LICENSE EXPIRES** 5/5/2014

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

- RESTAURANT (Class I,II,III,IV)
- HOTEL-OPTIONAL FOOD (Class I-A)
- CLASS A LOUNGE (Class X)
- CLUB (Class V)
- TAVERN (Class IV)

- RESTAURANT/LOUNGE (Class XI)
- HOTEL (Class I,II,III,IV)
- CLUB-ON PREMISE CATERING (Class I)
- GOLF CLUB (Class I,II,III,IV)
- OTHER: \_\_\_\_\_

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>1. APPLICANT(S)</b> –(Sole Proprietor, Corporation, Limited Liability Co., etc.)			<b>2. Business Name (D/B/A)</b>		
DOB:			<u>Brass Compass Cafe</u>		
DOB:					
DOB:			Location (Street Address)		
Address			<u>305 main St.</u>		
			City/Town		State
			<u>Rockland, ME</u>		Zip Code
			<u>04841</u>		
			Mailing Address		
City/Town		State	City/Town		State
		Zip Code			Zip Code
Telephone Number		Fax Number	Business Telephone Number		Fax Number
Federal I.D. # <u>20-2428897</u>			Seller Certificate #		

- 3. If premises are a hotel, indicate number of rooms available for transient guests: \_\_\_\_\_
- 4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ \_\_\_\_\_ LIQUOR \$ \_\_\_\_\_
- 5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

complete Supplementary Questionnaire ,if YES

- 6. Do you permit dancing or entertainment on the licensed premises? YES  NO
- 7. If manager is to be employed, give name: \_\_\_\_\_
- 8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_
- Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_
- 9. Business records are located at: \_\_\_\_\_
- 10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth

Residence address on all of the above for previous 5 years (Limit answer to city & state)  
\_\_\_\_\_  
\_\_\_\_\_

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_  
Offense: \_\_\_\_\_ Location: \_\_\_\_\_  
Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) \_\_\_\_\_

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? \_\_\_\_\_ Which of the above is nearest? \_\_\_\_\_

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_  
Town/City, State Date

**Please sign in blue ink**

Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

*Lynn Archer*

\_\_\_\_\_

APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE  
270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant ALLAN & PAMELA COTA Phone 785-2240

Address of Applicant 81 WILLIS DRIVE  
HOPE, MAINE 04847

Name of Business SUNFIRE MEXICAN GRILL Phone 594-6196

Address of Business 488B MAIN STREET  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) VINCENT FERRAILOLO

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

Expiration of Current License 05/17/2014

Fee(s) Paid \$150.00 Date 3/14/13

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Applicant's Signature *Alan Cota* Date 3/14/14

Approved By: \_\_\_\_\_ License # \_\_\_\_\_

*DA* Code Officer 3/28/14 Date  
 Approved  Inspected; See Report

*David M. Moore* Fire Inspector 27 MAR 14 Date  
 Approved  Inspected; See Report

*Bill Egan* Police Chief 3/18/14 Date

*Shantia Egan* City Clerk 3/28/14 Date

**Department of Public Safety  
Division**



**Liquor Licensing & Inspection**

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<b><u>BUREAU USE ONLY</u></b>	
License No. Assigned:	
Class:	
Deposit Date:	
Amt. Deposited:	

**PRESENT LICENSE EXPIRES** 5/17/14

**INDICATE TYPE OF PRIVILEGE:**  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

- |                                                                    |                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)       |
| <input type="checkbox"/> HOTEL-OPTIONAL FOOD (Class I-A)           | <input type="checkbox"/> HOTEL (Class I,II,III,IV)          |
| <input type="checkbox"/> CLASS A LOUNGE (Class X)                  | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V)                            | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV)      |
| <input type="checkbox"/> TAVERN (Class IV)                         | <input type="checkbox"/> OTHER: _____                       |

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>1. APPLICANT(S)</b> --(Sole Proprietor, Corporation, Limited Liability Co., etc.) <u>ALLAN G. COTA</u> DOB: <u>4/30/55</u>		<b>2. Business Name (D/B/A)</b> <u>SUNFIRE MEXICAN GRILL</u>	
<u>PAMELA G. COTA</u> DOB: <u>2/4/57</u>			
DOB: _____		<b>Location (Street Address)</b> <u>488 B MAIN ST</u>	
<b>Address</b> <u>81 WILLIS DRIVE</u>		<b>City/Town</b> <u>ROCKLAND</u>	<b>State</b> <u>ME.</u>
		<b>Zip Code</b> <u>04841</u>	
		<b>Mailing Address</b> <u>SAME</u>	
<b>City/Town</b> <u>HOPE</u>	<b>State</b> <u>ME.</u>	<b>Zip Code</b> <u>04847</u>	<b>City/Town</b> _____
<b>Telephone Number</b> <u>207-785-2240</u>	<b>Fax Number</b> _____	<b>Business Telephone Number</b> <u>207-594-6196</u>	<b>Fax Number</b> _____
<b>Federal I.D. #</b> <u>20-1304324</u>		<b>Seller Certificate #</b> <u>1079947</u>	

3. If premises are a hotel, indicate number of rooms available for transient guests: N/A
4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ 155,133.00 LIQUOR \$ 51,710.00
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

complete Supplementary Questionnaire, if YES

6. Do you permit dancing or entertainment on the licensed premises? YES  NO

7. If manager is to be employed, give name: \_\_\_\_\_

8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_

Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_

9. Business records are located at: 81 WILLIS DR. HOPE, ME. 04847

10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
ALLAN G. COTA	4/30/55	INGLEWOOD CA.
PAMELA G. COTA	7/4/57	HOLLYWOOD CA.

Residence address on all of the above for previous 5 years (Limit answer to city & state)

HOPE, MAINE

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: VINCENT FERRAILO 279 MAIN ST ROCKLAND, ME. 04841

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) DINE IN RESTAURANT

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1.5 miles Which of the above is nearest? HIGH SCHOOL

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: ROCKLAND, ME. on 3/8, 20 14  
Town/City, State Date

Alan Cota Alan Cota

Please sign in blue ink

Pamela Cota

Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

ALLAN COTA

PAMELA COTA

STATE OF MAINE  
**Liquor Licensing & Inspection Unit**  
 164 State House Station  
 Augusta, Maine 04333-0164  
 Tel: (207) 624-7220 Fax: (207) 287-3424

**SUPPLEMENTARY QUESTIONNAIRE FOR CORPORATE APPLICANTS, LIMITED LIABILITY COMPANIES AND LIMITED PARTNERSHIPS**

1. Exact Corporate Name: SUNFIRE MEXICAN GRILL, INC.  
 Business D/B/A Name: SUNFIRE MEXICAN GRILL
2. Date of Incorporation: 6/9/2004
3. State in which you are incorporated: MAINE
4. If not a Maine Corporation, date corporation was authorized to transact business within the State of Maine:  
 \_\_\_\_\_
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list percent of stock owned:

Name	Address Previous 5 Years	Birth Date	% of Stock	Title
ALLAN G. COTA	HOPE, ME.	4/30/55	50	PRESIDENT
PAMELA G. COTA	HOPE, ME.	7/4/57	50	TREASURER

6. What is the amount of authorized stock? 1,000 Outstanding Stock? 0
7. Is any principal officer of the corporation a law enforcement official? ( ) YES  NO
8. Has applicant(s) or manager ever been convicted of any violation of the law, other than a minor traffic violation(s), of the United States? ( ) YES  NO.
9. If yes, please complete the following: Name: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_ Offense: \_\_\_\_\_

Location: \_\_\_\_\_ Disposition: \_\_\_\_\_

Dated at: \_\_\_\_\_ On: \_\_\_\_\_

City/Town Date

*Allan G. Cota* Date: 3/8/2014  
 Signature of Duly Authorized Officer

ALLAN G. COTA  
 Print Name of Duly Authorized Officer



APPLICATION FOR CITY LICENSE  
CITY OF ROCKLAND, MAINE

270 Pleasant Street  
Rockland, Maine 04841

Name of Applicant CHAUNCHOM SUNGKAMANEE Phone 596-7348

Address of Applicant 403 BROADWAY  
ROCKLAND, MAINE 04841

Name of Business ROSELYN SEAFOOD Phone 593-0888

Address of Business 1 PAYNE AVENUE  
ROCKLAND, MAINE 04841

Name of Property Owner (if different) KEITH WASS

Type of License(s):  Liquor  Victualer  Entertainment  
 Lodging House  Commercial Hauler  Landscape Contractor  
 Billiard Room  Second Hand Dealer  Other (Specify) \_\_\_\_\_

Type of Business RESTAURANT

Expiration of Current License 05/13/2014

Fee(s) Paid \$150.00 Date \_\_\_\_\_

The applicant herein agrees to conform with the provisions of the Ordinances of the City of Rockland relating to business licenses and such reasonable rules and regulations as may hereafter be adopted. The applicant hereby gives all persons and governmental agencies having information relevant to the above items permission to release the same to the City Clerk, Chief of Police, or other person(s) authorized to receive the same, and releases any claim that may be alleged to have arisen as a result of such release or disclosure.

Applicant's Signature *C. Chanchom Sungkamanee* Date 4/01/14

Approved By: \_\_\_\_\_ License # \_\_\_\_\_

\_\_\_\_\_  
Approved \_\_\_\_\_ Inspected; See Report \_\_\_\_\_ Code Officer \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Approved \_\_\_\_\_ Inspected; See Report \_\_\_\_\_ Fire Inspector \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Police Chief \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
City Clerk \_\_\_\_\_ Date \_\_\_\_\_

**BUREAU OF ALCOHOLIC BEVERAGES  
DIVISION OF LIQUOR LICENSING & ENFORCEMENT  
164 STATE HOUSE STATION  
AUGUSTA, ME 04333-0164**



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded.  
To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

DEPARTMENT USE ONLY	
LICENSE NUMBER:	CLASS:
DEPOSIT DATE	
AMT. DEPOSITED:	BY:
CK/MO/CASH:	

PRESENT LICENSE EXPIRES \_\_\_\_\_

INDICATE TYPE OF PRIVILEGE:  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

- |                                                                    |                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)       |
| <input type="checkbox"/> HOTEL-OPTINONAL FOOD (Class I-A)          | <input type="checkbox"/> HOTEL (Class I,II,III,IV)          |
| <input type="checkbox"/> CLASS A LOUNGE (Class X)                  | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V)                            | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV)      |
| <input type="checkbox"/> TAVERN (Class IV)                         | <input type="checkbox"/> OTHER: _____                       |

REFER TO PAGE 3 FOR FEE SCHEDULE

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.) <b>ROSELYN THAI FINE CUISINE LLC.</b>	2. Business Name (D/B/A) <b>ROSELYN SEAFOOD</b>
DOB:	
DOB:	Location (Street Address) <b>1 PAYNE AVE</b>
Address <b>80 CAMDEN ST</b>	City/Town <b>ROCKLAND</b> State <b>ME</b> Zip Code <b>04841</b>
	Mailing Address <b>SAME</b>
City/Town <b>ROCKLAND</b> State <b>ME</b> Zip Code <b>04841</b>	City/Town State Zip Code
Telephone Number Fax Number	Business Telephone Number <b>(207) 593-0888</b> Fax Number
Federal I.D. # <b>27-4503573</b>	Seller Certificate #

3. If premises is a hotel, indicate number of rooms available for transient guests: NO
4. State amount of gross income from period of last license: ROOMS \$ NO FOOD \$ 24,000.00 LIQUOR \$ 7,000.00
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

If YES, complete Supplementary Questionnaire

6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: VUTTICHAJ VAN NACHAVONG
8. If business is NEW or under new ownership, indicate starting date: NO  
Requested inspection date: ANY TIME Business hours: 10:00AM - 8:30PM.
9. Business records are located at: 1 PAYNE AVE ROCKLAND ME 04841

10. Is/are applicants(s) citizens of the United States? YES  NO
11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)		DOB	Place of Birth
CHAUNCHOM	SUNGKAMANEE	02/13/1957	BANGKOK, THAILAND
VUTTICHAJ	VANNACHAIUONG	08/22/1957	PRACHINBUE, THAILAND

Residence address on all of the above for previous 5 years (Limit answer to city & state)

ROCKLAND MAINE

BORRINGTON MA.

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued? Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: KEITH A. WASS  
50 DICKENS RD, LINCOLNVILLE, MAINE 04856

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) DINING AREA, KITCHEN  
RESTROOM, STORAGE ROOM.

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services? YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1300 YARDS Which of the above is nearest? CHURCH

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

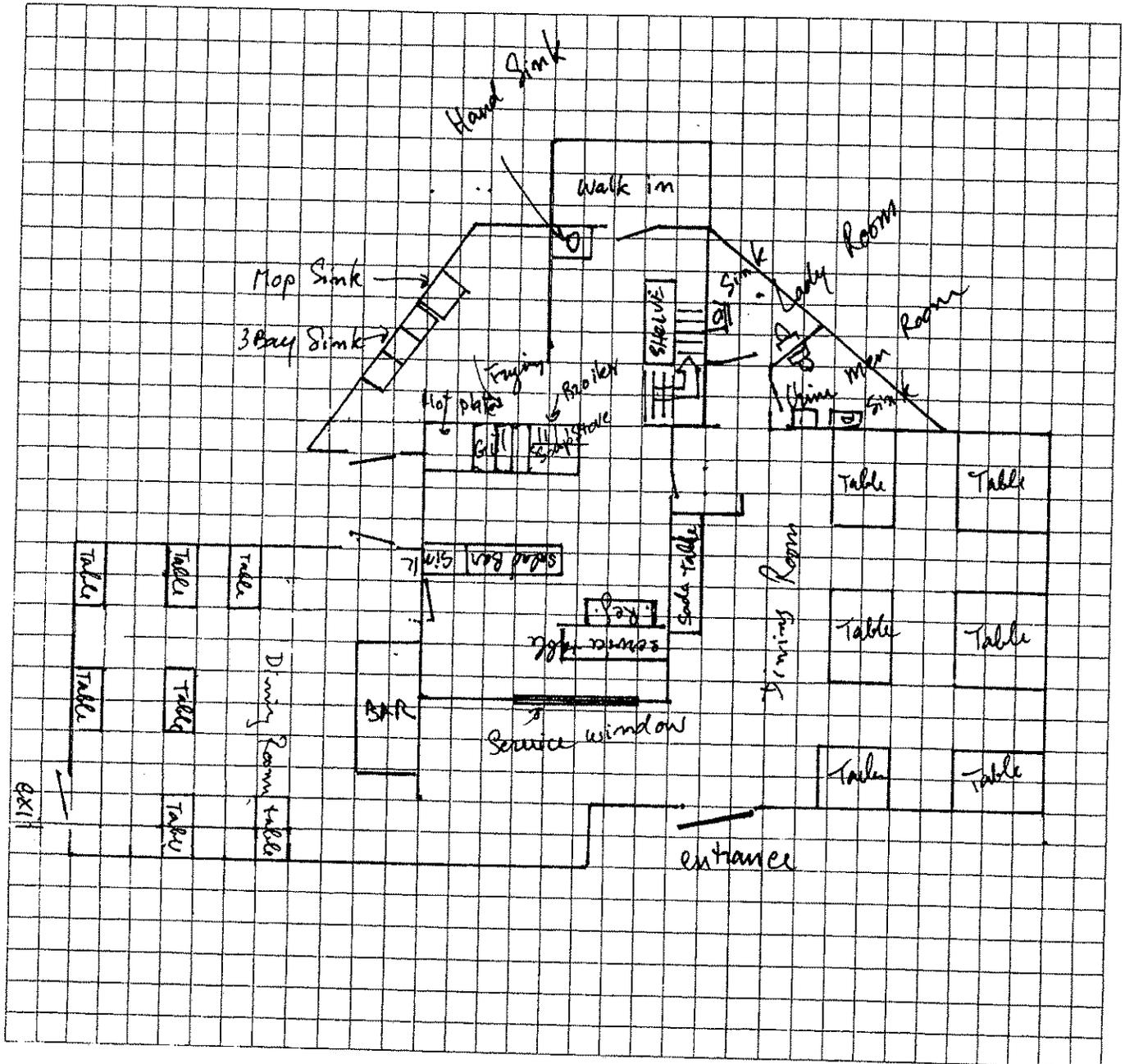
Dated at: ROCKLAND MAINE on 04/01, 2014  
Town/City, State Date

C. Sungkamanee Please sign in blue ink  
Signature of Applicant or Corporate Officer(s) Signature of Applicant or Corporate Officer(s)

CHAUNCHOM SUNGKAMANEE  
Print Name Print Name

## Appendix C Kitchen or Food Preparation Area Plan

Use this grid or a separate sheet of graph paper to draw a floor plan, or provide a floor plan prepared by a knowledgeable party, for eating place food preparation area(s)/kitchen(s). If the plan is not drawn to scale, the dimensions must be clearly labeled. Please see the example on page 8.



The floor plan should include the following items.

Sinks:	Toilet Facilities:	Refrigeration:	Facilities:
1. Hand Washing	1. Water Closets	1. Walk-in Coolers	1. Food Preparation Areas
2. Ware Washing	2. Lavatories	2. Walk-in Freezers	2. Food Storage Areas
3. Utility	3. Urinals	3. Freestanding Coolers	3. Trash/Refuse/Redemption Areas
4. Food Prep	4. Other	4. Freestanding Freezers	4. Dining Areas
5. Dipper Wells		5. Ice Maker	5. Equipment/Counters/Seats/Tables
6. Other		6. Other	6. Dry Storage/All Other Storage

### COMPLETION CHECKLIST

**CITY OF ROCKLAND, MAINE**

**RESOLVE #17**

**IN CITY COUNCIL**

April 14, 2014

**RESOLVE** Commendation – Lloyd M. Daniels

**BE IT HEREBY RESOLVED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** Lloyd M. Daniels is hereby commended and congratulated for 32 years of dedicated service to the City of Rockland with the Rockland Police Department.

**AND**, be it further Resolve that a Plaque and Certificate of Commendation be presented to Officer Daniels as a token of the City's appreciation for his service on the occasion of his retirement, and the Council wishes him well in his future endeavors.

Sponsor: City Council  
Originator: City Council

**CITY OF ROCKLAND, MAINE**

**RESOLVE #18**

**IN CITY COUNCIL**

April 14, 2014

**RESOLVE** Commendation – Raymond C. Athearn

**BE IT HEREBY RESOLVED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** Raymond C. Athearn is hereby commended and congratulated for 50 years of dedicated service to the City of Rockland with the Public Works and Solid Waste Departments.

**AND**, be it further Resolve that a Plaque and Certificate of Commendation be presented to Mr. Athearn as a token of the City's appreciation for his service.

Sponsor: City Council  
Originator: City Council

**CITY OF ROCKLAND, MAINE**

**RESOLVE #19**

**IN CITY COUNCIL**

April 14, 2014

**RESOLVE** Accepting Donations

**WHEREAS**, the Friends of the Rockland Public Library donated \$1,526.69 for 123 books, \$119 for children's audio books, and \$81.86 for the Summer Reading Program, to be receipted into the Library Revenue Donations account (#10062-03147) and the same expended from the Library Restricted Donations Expenditure account (#10062-07003); and

**WHEREAS**, the Rockland Elks Lodge #1008 donated \$500 to the Rockland Public Library for the Summer Reading Program, to be receipted into the Library Revenue Donations account (#10062-03147) and the same expended from the Library Restricted Donations Expenditure account (#10062-07003); and

**WHEREAS**, the Rockland Historical Society donated \$2,000 to the Rockland Public Library to assist in paying the cost of utilities at the Library, to be receipted into the Library Revenue Donations account (#10062-03147) and the same expended from the Library Restricted Donations Expenditure account (#10062-07003); and

**WHEREAS**, the Beta Sigma Phi Sorority donated \$200 to the Rockland Recreation Department to pay the cost of one child to attend the Summer Camp for two weeks, to be receipted into the Recreation Department Program Revenue Account (#10063-03145) and the same expended from the Recreation Department Program Expenditure Account (#10063-05014),

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** the City gratefully accepts these donations and directs that letters of thanks be sent to each donor in recognition of their generous donations.

Sponsor: City Manager  
Originator: City Manager

**CITY OF ROCKLAND, MAINE**

**RESOLVE #20**

**IN CITY COUNCIL**

April 14, 2014

**RESOVLE** Appointment – Republican Election Clerks

**BE IT HEREBY RESOLVED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** the following persons, duly elected as Republican Election Clerks at the Rockland Republican Caucus held on March 1, 2014, are hereby appointed as Election Clerks for the City of Rockland for a term of two years:

Linda Bodner, 5 Woodland Road  
Wayne Gray, 67 Lawn Avenue  
James M. Kalloch, 41 North Main Street

Sponsor: Mayor Pritchett  
Originator: City Clerk

## Rockland Republican Committee

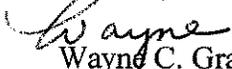
Mr. Stuart Sylvester, City Clerk  
City of Rockland  
Pleasant Street  
Rockland, Maine 04841

Dear Stuart,

The following persons were elected to the position of Election Clerk at the Rockland Republican caucus held March 1, 2014:

Linda Bodnar, 5 Woodland Rd, 594-7278, [ebbtide2@roadrunner.com](mailto:ebbtide2@roadrunner.com)  
Wayne C. Gray, 67 lawn Avenue, 594-5338, [waynecgray@aol.com](mailto:waynecgray@aol.com)  
James M. Kallock, 41 North Main Street, 691-6030, [masterchief@gwi.net](mailto:masterchief@gwi.net)

Sincerely,

  
Wayne C. Gray

**CITY OF ROCKLAND, MAINE**

**RESOLVE #21**

**IN CITYN COUNCIL**

April 14, 2014

**RESOLVE** Appointment – Board of Assessment Review

**BE IT HEREBY RESOLVED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** the appointment by the Mayor of Joanne Billington, 29 Admontem Avenue, to the Board of Assessment Review, to fill a vacancy on that Board, is hereby confirmed. Mrs. Billington shall serve until that term expires in 2016.

Sponsor: Mayor Pritchett  
Originator: Mayor Pritchett

CITY OF ROCKLAND, MAINE

ORDINANCE AMENDMENT #7

(As Amended 03/10/14)

IN CITY COUNCIL

March 10, 2014

ORDINANCE AMENDMENT Purchase and Sales Agreement Amendment – S. Hale

THE CITY OF ROCKLAND HEREBY ORDAINS AS FOLLOWS:

THAT the Purchase and Sale Agreement between the City of Rockland and Stephen C. Hale for the purchase of 242 Old County Road (Tax Map #80-A-5), adopted by the City Council pursuant to Ordinance Amendment #16-11, effective 06/08/11, and amended pursuant to Ordinance Amendment #04-13, effective 07/29/13, is hereby further amended as follows:

SECOND AMENDMENT TO  
PURCHASE & SALE AGREEMENT

The CITY OF ROCKLAND, MAINE, a municipal corporation duly organized and existing under the laws of the State of Maine (“Seller”) and STEPHEN C. HALE, an individual residing at 242 Old County Road in Rockland, and formerly of 130 Thomaston Street in Rockland (“Buyer”) hereby amend that certain Purchase And Sale Agreement For Municipal Lien-Acquired Property – namely, real property located at 242 Old County Road in Rockland, Maine (Tax Map 80-A-5) – by and between Seller and Buyer and dated April 13, 2011 (the “P & S”), as follows:

\* \* \*

4. PURCHASE PRICE: For such Quitclaim Deed and conveyance Buyer agrees to pay the total purchase price of ~~\$18,000~~ \$18,000.

\* \* \*

6. ACCEPTANCE; CLOSING DATE: . . . The Closing Date shall be no later than March 31, 2014 2015.

\* \* \*

25. OTHER CONDITIONS: Buyer to lease the Premises for no more than ~~three~~ four years, and pay the purchase price no later than March 31, ~~2014~~ 2015. Until closing, Buyer shall pay Seller rent in the amount of \$400.00/month on or before the first day of each month for the period up to and concluding on March 31, 2013; ~~and~~ in the amount of \$600.00/month on or before the first day of each month commencing April 1, 2013; ~~;~~ and in the amount of \$600.00/month on or before the first day of each month commencing April 1, 2014. Buyer shall be responsible for repairs necessary to render the property habitable, and for yard maintenance

and snow removal; shall pay all utilities; and shall pay the City a payment in lieu of tax at the rate of \$1,223/year pro-rated to Buyer to cover the period between the Closing Date and the completion of the then-current fiscal year. If the Closing Date is between April 1, 2013, and June 30, 2013, Buyer shall make a further payment in lieu of tax for ~~Fiscal Year 2014~~ the following fiscal year, in the amount of the tax that would have been assessed had Buyer owned the property on such April 1, 2013. Of Buyer's rent payments to the City for periods prior to the Closing Date, \$300/month shall be credited to the purchase price at closing. Buyer shall secure and maintain property and liability insurance coverages for the property, and shall name the City of Rockland a certificate holder of the same.

\* \* \*

Terms and conditions in the Purchase and Sale Agreement, as amended, or subparts thereof, not amended in this Second Amendment shall remain in full force and effect and binding upon the Parties.

Sponsor: Councilor Hebert  
Originator: Councilor Hebert

First Reading 3/10/14  
First Publication 3/20/14  
Public Hearing 4/14/14  
Final Passage \_\_\_\_\_  
Second Publication \_\_\_\_\_  
Effective Date \_\_\_\_\_

**CITY OF ROCKLAND, MAINE  
ORDINANCE AMENDMENT #8  
IN CITY COUNCIL**

March 10, 2014

**ORDINANCE AMENDMENT** Zoning Map Amendment – Broad Street, Grace Street Place, Grace Street.

**THE CITY OF ROCKLAND HEREBY ORDAINS AS FOLLOWS:**

**THAT** the Official Zoning Map of the City of Rockland be amended by changing the zoning classification as follows, and in conformance with the attached map:

- ❖ At 47 Broad Street (Tax Map 20-A-29), change the zone from Commercial 2 Zone to Residential Zone A; and
- ❖ At 43 Broad Street (Tax Map 20-A-28), change the zone from Commercial 2 Zone to Residential Zone A; and
- ❖ At 5 Grace Street Place (Tax Map 20-A-5), change the zone from Commercial 2 Zone to Residential Zone A; and
- ❖ At 9 Grace Street Place (Tax Map 20-A-27), change the zone from Commercial 2 Zone to Residential Zone A; and
- ❖ At 10 Grace Street Place (Tax Map 20-A-7), change the zone from Commercial 2 Zone to Residential Zone A; and

Also at 38 Grace Street (Tax Map 20-A-10), extend the Residential A zone eastward to encompass the entire parcel, thus eliminating the split of the parcel between the Commercial 2 and Residential A zones as currently shown on the Official Zoning Map of the City of Rockland.

The zone boundary is intended to follow parcel boundary lines where applicable.

First Reading 3/10/14  
First Publication 3/20/14  
Public Hearing 4/14/14  
Final Passage \_\_\_\_\_  
Second Publication \_\_\_\_\_  
Effective Date \_\_\_\_\_

Sponsor: Mayor Pritchett  
Originator: Code Enforcement Officer



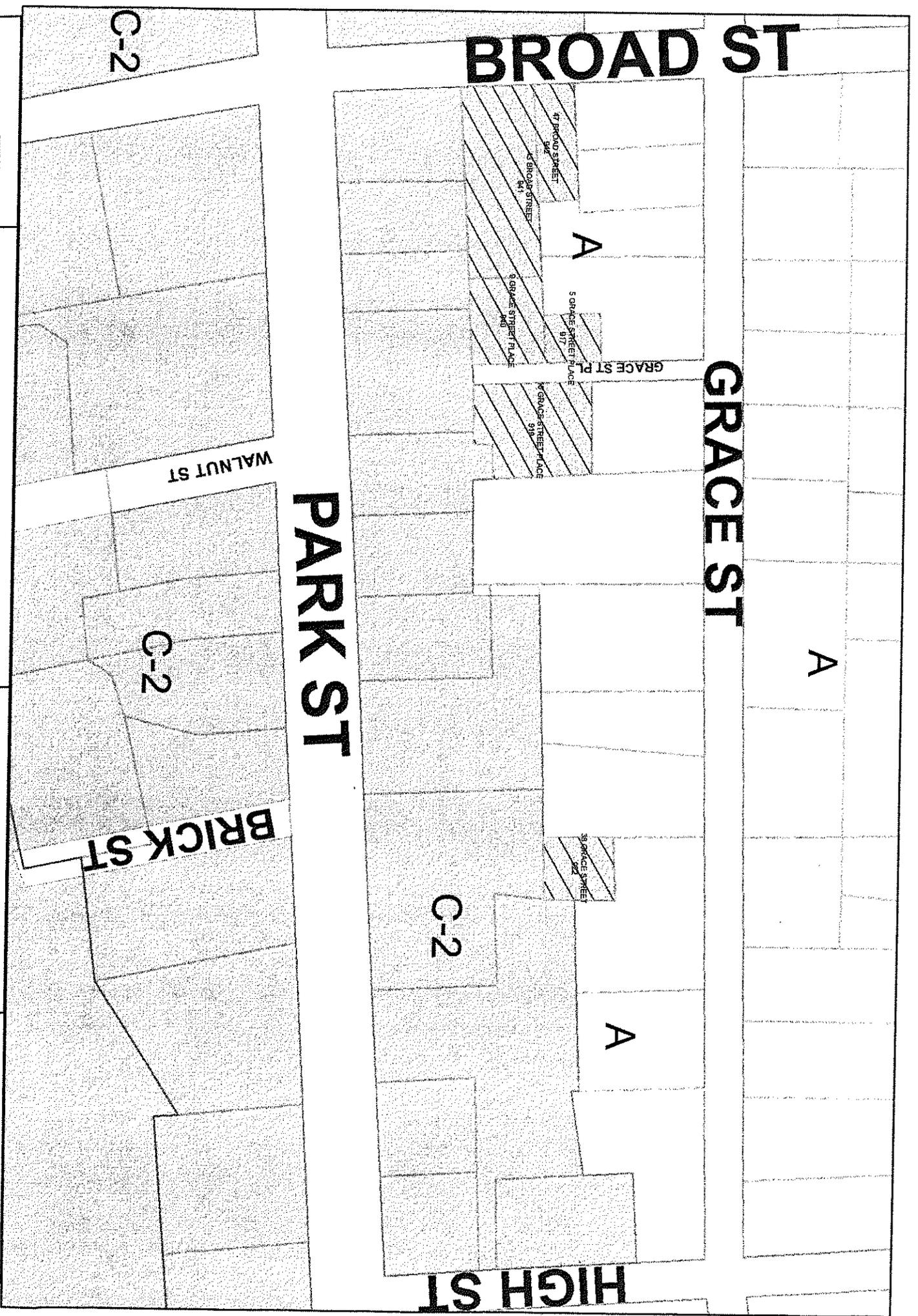
CITY OF  
ROCKLAND  
KNOX COUNTY  
MAINE



Change from Commercial 2 to Residential Zone A



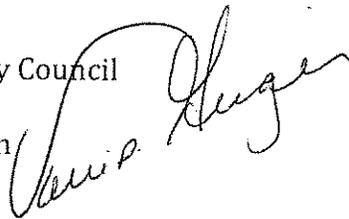
**DISCLAIMER**  
Tax maps are compiled from aerial photography,  
existing surveys, deeds, and landowner's descriptions  
They are to be used for assessment purposes only,  
and not for conveyance



## MEMORANDUM

To: Mayor Larry Pritchett and members of the Rockland City Council

From: Valli Geiger, Chair, Comprehensive Planning Commission



Date: March 24, 2014

Re: Ordinance Amendment #8, Zoning Map Amendment - Broad/Grace Street Area

---

The Comprehensive Planning Commission met on Thursday, March 13, 2014 at Rockland City Hall. Members present included: Valli Geiger, Chair, Ann Morris, Eileen Wilkinson, Thomas Keedy and Ex Officio member, Mayor Pritchett.

The Commission reviewed Ordinance Amendment #8, Zoning Map Amendment - Broad/Grace Street Area and recommended that the zone change to the ordinance be adopted as proposed. The Commission voted 4-0.

Thank you for the opportunity to serve.

**CITY OF ROCKLAND, MAINE  
ORDINANCE AMENDMENT #26  
IN CITY COUNCIL**

October 16, 2013

**ORDINANCE AMENDMENT** Curating Public Art by Parks Commission

**THE CITY OF ROCKLAND HEREBY ORDAINS THAT CHAPTER 13, Parks And Trees, ARTICLE I, Parks, SECTION 13-103, Parks Commission, BE AMENDED AS FOLLOWS:**

**Sec. 13-103 Parks Commission**

**A. Formation; Procedure.** A Parks Commission is hereby established for the purpose of assisting the City with the acquisition, creation, improvement, care, and maintenance of City parks, gardens, forests, and public shade trees. The Parks Commission shall consist of five (5) members to be appointed by the City Council for staggered terms of three (3) years. The Commission shall elect a Chairman, a Secretary, and a Tree Warden from its membership annually, and adopt its own rules of procedure.

**B. Duties.** The Commission may invite other Rockland residents to participate in meetings and to help with the Commission's work who shall not be members and may not vote. The Commission shall advise the City Council in matters of policy and planning for parks, gardens, forests, and public shade trees; advise the City Manager regarding the care, maintenance, and improvements of parks, gardens, forests, and public shade trees; and maintain close cooperation with the Planning Board, the Harbor Management Commission, the Oyster River Bog Association, and the Recreation, Public Works, and Harbor & Waterfront Departments.

**C. Public Art.** The Commission shall review, grant, grant with conditions, or deny art in City parks, where locations for public art have been designated by the establishment of art display pads constructed for the purposes of displaying public art. The Commission shall apply the criteria established by Order of the City Council when determining eligibility. Applications to display art in a public place shall be made in writing on a form prepared and provided by the City Clerk. The Commission shall act upon applications within sixty days of the date of the completed application. Appeals from decisions of the Commission regarding the public display of art shall be filed with the City Clerk within thirty days of the Commission's written decision, and shall be heard and decided by the City Council. The City Council may, by Order, establish a fee for the public display of Art.

**State Law Ref.:** 30-A M.R.S. § 3264.

Sponsor: Councilor Dickerson  
Originator: City Manager  
Postponed 10/16/13 to 12/09/13  
Postponed 12/09/13 to 02/10/14  
Postponed 02/10/14 to 04/14/14

**CITY OF ROCKLAND, MAINE  
ORDINANCE AMENDMENT #6  
IN CITY COUNCIL**

February 10, 2014

**ORDINANCE AMENDMENT** Snow Disposal in Harbor Prohibited

**THE CITY OF ROCKLAND HEREBY ORDAINS THAT CHAPTER 15, Use of Street, SECTION 15-147, Snow, BE AMENDED AS FOLLOWS:**

**Sec. 15-147 Snow**

No person shall deposit or cause to be deposited any ice or snow, in any street or public place in the City. Disposal of snow in Rockland Harbor by any entity, including the City of Rockland, shall be prohibited.

**State Law Reference:** 17 M.R.S. § 2802; 17-A M.R.S. § 505; 23 M.R.S. § 3452.

Sponsor: Councilor MacLellan-Ruf  
Originator: Councilor MacLellan-Ruf

Postponed 02/10/14 to 04/14/14

## Snow Dump Options – General Notes

1. Will lose current overboard discharge license if decided to dump on property.
2. 75 foot setback required from streams, quarries, or ocean. 500 foot setback from lakes.
3. Need to contain downstream side of snow piles with silt fence and/or hay bales for runoff.
4. Existing overboard discharge trucking round trip mileage taken from intersection of Limerock St. and Main St. to the Fish Pier which is .75 miles.
5. Typical number of tri-axes currently used to haul snow per night is 5. Cost per truck is \$65.00/hour. Typical 10 hour night for removal and figure 5 removal nights per season average.
6. Dozer (transported from Transfer Station) and operator may be needed to push and consolidate piles of snow while hauling.
7. There are no potential aquifer issues in Rockland according to DEP.
8. Need to consider run off from melting snow, spring lawn cleanup including reseeding, and a significant delay of green grass at all locations.
9. Noise from trucking, banging tailgates, and dozer may be a potential issue especially in residential areas.
10. Trucks can not drive on lawns unless fully frozen.

## Optional Property

- A. Transfer Station. Round trip mileage = 3.6 miles. This is based on route of Park St. to Upper Park St. to back gate of Transfer Station. There is approximately 5 acres (750 ft. x 300 ft.) available on the east side of Dump Rd. and south of the compost area. The acreage available would be substantially reduced for future lay down area needed for Transfer Station operations and future Public Works facility. Would need to add 2-3 tri-axle dump trucks to the operation. Total additional cost estimated at \$10,000. (includes dozer operator).
- B. Public Landing grass circle. Round trip mileage = .75 miles. There is approximately .4 acres (100 ft. x 200 ft.) available. This area may only accommodate one night of snow removal. A point of consideration for this site is the Farmers Market which generally starts in the middle of May. Also, the Public Landing is currently being redesigned and may not be available for future disposal of snow. Total additional cost estimated at \$1,500. for a loader operator.
- C. Old County Rd. (Kenniston) ball field. Round trip mileage = 3.4 miles. This is based on route of Rankin St. to Old County Rd. There is approximately 5 acres (700 ft. x 300 ft.) available. Would need to add 2-3 tri-axle dump trucks to the operation. A point of consideration for this site is that baseball teams try to utilize

the fields as soon as possible in the spring. Total additional cost estimated at \$11,000. (includes dozer transportation and operator).

- D. Old MacDougal School property. Round trip mileage = 1.5 miles. This is based on a route of Rankin St. to Broadway. There is approximately 3 acres (400 ft. x 300 ft.) available. Would need to add 1 tri-axle dump truck to the operation. Total additional cost estimated at \$6,500. (includes dozer transportation and operator).
- E. Snow Marine Park. Round trip mileage = 2.4 miles. This is based on a route from South Main St. to Mechanic St. There is approximately 2 acres (250 ft. x 350 ft.) available. Would need to add 1-2 tri-axle dump trucks to the operation. Total additional cost estimated at \$8,000. (includes dozer transportation and operator).

**CITY OF ROCKLAND, MAINE**

**ORDINANCE AMENDMENT #10**

**IN CITY COUNCIL**

April 14, 2014

**ORDINANCE AMENDMENT:** Exempting Container Restaurants And Food Wagons From Certain Zoning Regulations

**THE CITY OF ROCKLAND HEREBY ORDAINS THAT CHAPTER 19, Zoning and Planning, ARTICLE III, Zoning Ordinance, SECTIONS 19-302, Definitions, and 19-309, Exceptions and Exemptions, BE AMENDED AS FOLLOWS:**

**Sec. 19-302 Words and Phrases Defined**

**ADD, ALPHABETICALLY:**

**Container Restaurant.** A prefabricated, mobile shipping or storage container converted for use as a take-out or eat-in restaurant.

**Food Wagon.** A small bus, truck, or other vehicle, or stand, trailer, or other small mobile structure outfitted for selling or for serving light meals and snacks to the public. The term "food wagon" does not include push carts that are removed daily or vehicles selling food from the street in accordance with Chapter 15, Article I, Section 15-109.

**Sec. 19-309 Exceptions and Exemptions**

1. Special Classes. No building may be erected, altered, or used, and no land may be used, for any of the following special use classes in the Residential A and AA zones. In other zones, the Planning Board, applying the procedures and standards set forth in Chapter 16, Article II, may approve such use in any zone other than Residential A or AA zones, upon application, notice, and public hearing, and upon a determination that the use will not be detrimental or injurious to the neighborhood, and that there will be provided fencing and screening adequate to provide visual and auditory barriers from other properties and public rights of way, and that the applicant has demonstrated compliance with all other applicable City ordinances. All owners of property located within 300 feet of the lot lines of the subject parcel shall be notified of the Special Class application, in writing and at least seven days prior to the public hearing, and shall be provided an opportunity to be heard at such hearing.

- A. Cemetery;
- B. Municipal use (not otherwise provided for);
- C. Public utility use (other than as provided by Section 19-304(3)(B));
- D. Stables, public; saddle horses for hire;
- E. Transformer stations;
- F. Wind power generation equipment;

G. Temporary Buildings that house a use incidental to and reasonably required by an occupant of residential property on the same parcel for a non-commercial purpose (other than the storage or repair of a recreational or fishing vessel, or fishing equipment). Such temporary buildings shall be removed within one (1) year at the owner's expense, unless the permit therefor shall have been extended by the Board for not more than one year. Applications for temporary building permits must be accompanied by a bond, bill of sale, or other instrument acceptable to the City Manager to guaranty the removal and disposal of the building.

2. Seasonal Container Restaurants & Food Wagons.

A. Exemption From Certain Standards. In the Downtown and Tillson Avenue Area Overlay Zones, container restaurants and food wagons having total floor areas of fewer than 350 sq. ft. and utilized for less than six months / calendar year shall be exempt from the following standards, where applicable:

- (1) Architectural and/or Design Standards;
- (2) Space and Bulk Standards;
- (3) Maximum front setbacks; and
- (4) Buffering and Screening performance standards.

B. Planning Board Review.

(1) No person, corporation, or other legal entity may place, construct, add to, or use any seasonal container restaurant or food wagon without first applying for and obtaining approval of the same from the Planning Board, pursuant to Chapter 16, Article II, applying the following standards and requirements in Chapters 16 and/or 19, in addition to applicable building code, life safety, and fire prevention requirements:

(a) Provisions for parking and vehicular and pedestrian circulation, except in the Downtown Parking District;

(b) Lighting standards;

(c) On-site restrooms for customers of restaurants with inside seating, and restroom availability for all employees;

(d) Water supply and wastewater disposal;

(e) Landscaping in accordance with Section 19-316(H)(3). Other landscaping shall be designed to soften, screen, or enhance the physical design of structures and parking areas to avoid the encroachment of the proposed use outside its fixed perimeter.

(f) The use of exterior speakers or other audible devices to play music, communicate with customers, or other purposes shall be strictly prohibited.

Container restaurants and food wagons having total floor areas of 350 sq. ft. or more, and/or that are utilized for six months or more are subject to full site plan review and approval pursuant to Chapter 16, Article II.

(2) Food wagons in Buoy and Harbor Parks and at the Middle Pier shall be exempt from Planning Board Review.

(3) Container restaurants and food wagons exempted from standards pursuant to Section 19-309(2)(A) shall be removed from the site to another location where storage of such containers and wagons is authorized when not in use for two or more consecutive weeks.

(4) Container restaurants and food wagons exempted from standards pursuant to Section 19-309(2)(A) may not begin service to the public prior to 6:00 AM nor continue service after 9:00 PM, except during events for which the nearest street is closed pursuant to Order of the City Council, in which instances the hours of operation may be extended to the close of the event.

Sponsor: Councilor MacLellan-Ruf  
Originator: Councilor MacLellan-Ruf

**CITY OF ROCKLAND, MAINE**

**ORDINANCE AMENDMENT #11**

**IN CITY COUNCIL**

April 14, 2014

**ORDINANCE AMENDMENT** Removing Buoy Park, Middle Pier, Harbor Park, and the Pearl from the Tillson Avenue Area Overlay Zone (“TAAOZ”)

**THE CITY OF ROCKLAND HEREBY ORDAINS AS FOLLOWS:**

**THAT** the Official Zoning Map of the City of Rockland be amended as follows:

<u>Address*:</u>	<u>Tax Map:</u>	<u>Deed Reference:</u>	<u>Withdraw From:</u>	<u>Remains:</u>
3 Park Drive	5-B-3	0423 / 448	TAAOZ	WF-2
Non-WF-2 Portion of 255 Main Street	5-B-6	1995 / 078	TAAOZ	DT
271 Main Street	5-B-5	0312 / 067	TAAOZ	DT & WF-2
273 Main Street	5-B-14	2140 / 204	TAAOZ	WF-2

\* The zone boundaries are intended to follow parcel boundary lines where applicable.

Sponsor:  
Originator: Code Enforcement Officer

**CITY OF ROCKLAND, MAINE**

**ORDER #39**

**IN CITY COUNCIL**

October 16, 2013

**ORDER** Adopting Criteria for the Review And Placement of Public Art

**IT IS HEREBY ORDERED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT**, pursuant to Rockland Code, Ch. 13, Art. I, Sec. 13-103(C), the Parks Commission shall apply the following procedures and criteria when reviewing artwork proposed for display in a public park or on other City property in the City of Rockland.

**Procedure:**

1. The Parks Commission, in consultation with the City Manager, shall prepare an application form to be utilized by persons or entities, including the City of Rockland, that propose to display artwork in a public park or on other City property ("Public Art"). Such form shall elicit the name and contact information of the owner and, if applicable, gallery owner / broker, of the Public Art; the location and term proposed for its display; a statement of placement, maintenance, and other conditions / limitations proposed by the Applicant; other pertinent information; and acknowledgement by the Applicant that the display of Public Art in Rockland shall be at the Applicant and/or owner's risk;
2. No person may display Public Art until granted approval therefor by the Parks Commission, and if not in conformance with any conditions imposed therefor;
3. Applications shall be submitted to the City Manager, who shall inform the Parks Commission Chair. The Parks Commission shall meet to review and act upon such application within 60 days of the date of the application. The Parks Commission shall provide prior, written notice to the Applicant of the date and time of the hearing for the application; shall provide the Applicant and owner an opportunity to be heard; shall conduct a public hearing on such application; shall – applying the Review Criteria set for thin in this Order – grant, grant with conditions, or deny such application; and shall issue, under the Chair's signature, a written decision consistent with the decision and vote of the Parks Commission;
4. The approval of an application to display Public Art shall be conditioned upon the availability of private or authorized public resources to install, maintain, and remove the Public Art, and upon the availability and maintenance of property and general liability insurance coverages for the Public Art;
5. The Public Art must be available and shall be displayed for a fixed term of no fewer than three months and no more than 12 months;
7. The public art shall not be available for sale and removal during such term;

8. The Parks Commission's decision on an application for the display of Public Art may be appealed by the Applicant or City Manager to the City Council, by submitting written notice of such appeal with the City Clerk within ten business days of the date of written notice of the Commission's decision; and
9. Until the effective date of Ordinance Amendment #13-26, authorizing the Parks Commission to review applications for the display of Public Art, and in the event, once so authorized, that the Parks Commission fails to act upon any such application within 60 days thereof, the City Manager is authorized to review and grant, grant with conditions, or deny such application, without notice or public hearing.

**Review Criteria:**

- A. The Public Art is of a size, durable material, quality, and condition suitable for display at the proposed location;
- B. The subject matter of the Public Art is not political in nature, and is appropriate for viewing by the general public;
- C. The Public Art contains no commercial advertising, logos, slogans, or mascots other than mascots of public schools located within the City; and
- D. The subject matter of the Public Art is suitable for and not incompatible with the purpose, nature, and other amenities of the public park or City property where it is proposed to be displayed, and shall not unreasonably be susceptible to damage, theft, or vandalism at such location.

Sponsor: Councilor Hebert

Originator: City Manager

*Postponed 10/16/13 to 12/9/13*

*Postponed 12/9/13 to 3/10/14*

*Postponed 3/10/14 to 4/14/14*

**CITY OF ROCKLAND, MAINE**

**ORDER #21**

**IN CITY COUNCIL**

April 14, 2014

**ORDER** Authorizing Retention of Massachusetts Counsel

**IT IS HEREBY ORDERED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** the City Manager is hereby authorized, in consultation with the City Attorney, to retain competent Massachusetts counsel, at a contingency fee of no greater than 25% plus costs, to seek recovery of the City's judgments against Rockland Lobster Co., LLC and Antonio Bussone in Massachusetts, where Mr. Bussone resides and maintains his assets.

Sponsor: City Manager

Originator: City Attorney

**CITY OF ROCKLAND, MAINE**

**ORDER #22**

**IN CITY COUNCIL**

April 14, 2014

**ORDER** Authorizing Use of Main Street - Lobster Festival Parade

**IT IS HEREBY ORDERED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** the Rockland Festival Corporation is hereby authorized to close Main Street on Saturday, August 2, 2014 to hold the Annual Maine Lobster Festival Parade. The Festival Corporation shall be responsible for setting up for and cleaning up after this event, coordinating with the Rockland Fire and Police Departments for any necessary public safety and/or traffic control measures, and shall provide proof of liability insurance to the City prior to holding this event.

Sponsor:

Originator: Rockland Festival

# City of Rockland Special Events Application

Date of Event:  
Start Time:  
Completion Time:  
Rain Date:

Type of Event: Parade  
Foot Race  
Demonstration  
# Participants: \_\_\_\_\_

Walk  
Bike Race  
Other

## SECTION I. APPLICANT

Title of Event: Maine Lobster Festival Name of Applicant Organization: Rockland Festival Corp.

Address: 70 Box 552 ROCKLAND 04841

Telephone: 354-8928 Type of Organization: for profit  non-profit  other: \_\_\_\_\_

Representative of the Organization (at least one name required - must be the applicant):  
Name: Chuck Kruger Position: Prm Telephone: 354-8928 Business: \_\_\_\_\_

## SECTION II. CITY PROPERTY

Proposed Use of City Owned Property (specify whether admission to be charged, and how much)  
Building / Park / Street Closure / Use of Public Way / Other City Owned property

Main St Parade - as in past years  
(City Council or Harbor Management Commission approval required for street/sidewalk closure or exclusive use of park)

## SECTION III. LOGISTICS (Attach additional pages if needed.)

Parking: Off S Location(s): 400 Broadway

Liquor Service? No (license required) Type of License (attach copy): \_\_\_\_\_

Food Service? \_\_\_\_\_ (attach copy of state license) Describe arrangements for food storage, preparation, and type and storage of cooking fuels: \_\_\_\_\_

Sanitary facilities: Type: \_\_\_\_\_ # Available: \_\_\_\_\_

Contractor / Contact Info: \_\_\_\_\_

Signage? Location(s): same as last year Number: \_\_\_\_\_  
(City Council approval is required for off-premises signs in ROW / on City property)

Electrical Installations? Type: \_\_\_\_\_ Location(s): \_\_\_\_\_ Contractor: \_\_\_\_\_

Tents? Number: \_\_\_\_\_ Location(s): \_\_\_\_\_ Contractor: \_\_\_\_\_ Dates: \_\_\_\_\_

Insurance: Agent: \_\_\_\_\_ Contact: \_\_\_\_\_ Limits: \_\_\_\_\_  
(Attach copy of insurance rider / declaration page)

## SECTION IV. EVENT INFORMATION

A. Assembly Area Prior to Event: High School

B. Will the Event Disrupt Traffic Patterns? Yes  No \_\_\_\_\_

C. Traffic Detours Needed? Yes  No \_\_\_\_\_

D. Are Street Closures Necessary? Yes  No \_\_\_\_\_

E. Traffic Control Equipment (signs, barricades, etc.) Needed? Yes  No \_\_\_\_\_

F. Who Will Provide Traffic Control? RPD + Volunteers

G. Will the Event Disrupt Retail Businesses? Yes \_\_\_\_\_ No \_\_\_\_\_  
(If yes, you must notify those affected businesses)

H. Type of Crowd Expected to Attend?

**SECTION V. CITY SERVICES REQUESTED and / or REQUIRED**

The following services are available from, or may be required by, the City of Rockland. The applicant must determine the requested and/or required services prior to submission of the application. Whether City services are required shall be determined by the applicable department. All fees and costs associated with these services will be the responsibility of the applicant unless a waiver of such fees and costs is sought and obtained from the City Council, or Harbor Management Commission, where applicable.

**POLICE DEPARTMENT SUPPORT**  
(Contact (207) 594-0317)

Yes  No

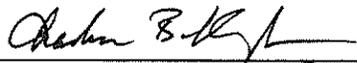
**FIRE DEPARTMENT / EMS SUPPORT**  
(Contact (207) 594-0318)

Yes  No

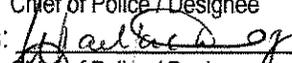
**DEPARTMENT OF PUBLIC WORKS SUPPORT**  
(Contact (207) 594-0320)

Yes  No

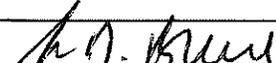
I hereby acknowledge and agree that the event sponsor and the participants will comply with all applicable laws of the State of Maine and the City of Rockland, and adhere to the conditions granted by this permit.

Signature of authorized representative:   
Date: 3-3-14 Print: CHUCK KRUGER

**SECTION VI. CITY OF ROCKLAND USE ONLY**

**POLICE:** Approved as submitted: \_\_\_\_\_  
Chief of Police / Designee  
Approved with conditions:   
Chief of Police / Designee  
Conditions: SEE ATTACHED

**FIRE:** Approved as submitted: \_\_\_\_\_  
Fire Chief / Designee  
Approved with conditions: \_\_\_\_\_  
Fire Chief / Designee  
Conditions: SEE ATTACHED \$1200 - \$1500 OT COSTS

**PUBLIC WORKS:** Approved as submitted:   
Public Works Director / Designee  
Approved with conditions: \_\_\_\_\_  
Public Works / Designee  
Conditions: \_\_\_\_\_

**HARBOR & WATERFRONT**  
(for Buoy, Harbor, or Snow Marine Park)  
Approved as submitted:   
Harbor Master  
Approved with conditions: \_\_\_\_\_  
Harbor Master  
Conditions: \_\_\_\_\_

The magnitude of the Lobster Festival Parade requires approximately 15 officers for a variety of reasons:

- Re-route traffic due to the closure of several major arteries in the City. (Broadway, Union St, Main St. and North Main St.)
- Assist motorists needing to traverse the parade due to the Maine State Ferry, medical emergencies, and a variety of other reasons.
- Escort necessary staff and personnel onto the Festival grounds and to the parade.
- Assist with parking of oversized vehicles associated with the parade.
- Other unforeseen issues as a result of the parade while maintaining a patrol function to respond to calls for service.

The cost for staffing associated with, or due to the parade, is “approximately” \$2,000 to \$2,500.

The City will experience between \$1,200 and \$1,500 in overtime costs directly attributable to the parade, as Rockland Fire & EMS must have all personnel on duty from the hours of 0800 to 1300 to –

- stage at key intersections for a rapid response to all areas of the City in case of an emergency. From 0800 to 1300 traffic patterns within the City are disrupted to the point where they would cause unacceptable delays in response times if all RFD&EMS assets were to remain at the station,
- cover a significantly expanded number of persons within the City for a concentrated period, with a greater exposure to the Department for the provision of EMS,
- be able to quickly deal with any event that may occur during the parade as outlined in the Lobster Festival Emergency Management Plan, said plan being available upon request.

**CITY OF ROCKLAND, MAINE**

**ORDER #23**

**IN CITY COUNCIL**

April 14, 2014

**ORDER** Authorizing Temporary Street Closure – Farnsworth Museum Summer Gala

**IT IS HEREBY ORDERED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT** the Farnsworth Art Museum is hereby authorized to close Museum Street on Friday, July 11, 2014 to hold its annual Summer Gala substantially in conformance with the attached Special Events Application and any additional requirements deemed advisable by City staff. The Farnsworth Art Museum shall be responsible for setting up for and cleaning up after this event, shall coordinate with the Rockland Police and Fire Departments for any necessary traffic control and/or public safety measures, and shall provide proof of liability insurance to the City prior to holding the event. The serving or consumption of alcohol on Museum Street is prohibited.

Sponsor:

Originator: Farnsworth Art Museum

**City of Rockland  
Special Events Application**

Date of Event: 7/11/14  
Start Time: 5pm  
Completion Time: 12am  
Rain Date: ∅

Type of Event: Parade  Walk   
Foot Race  Bike Race   
Demonstration  Other   
# Participants: 350

**SECTION I. APPLICANT**

Title of Event: FAM gala Name of Applicant Organization: Farnsworth art museum  
Address: 16 museum st

Telephone: 596 6457 Type of Organization: for profit  non-profit  other: \_\_\_\_\_

Representative of the Organization (at least one name required - must be the applicant)

Name: annic brown Position: event manager Telephone: 596 6457 Business: a brown @ farnsworth museum.org  
x143

**SECTION II. CITY PROPERTY**

Proposed Use of City Owned Property (specify whether admission to be charged, and how much)

Building / Park  Street Closure  Use of Public Way / Other City Owned property  
MUSEUM STREET 8am - midn. ght  
(City Council or Harbor Management Commission approval required for street/sidewalk closure or exclusive use of park)

**SECTION III. LOGISTICS** (Attach additional pages if needed.)

Parking: FAM lot Location(s): MUNICIPAL LOTS

Liquor Service? Yes (license required) Type of License (attach copy): CATERING

Food Service? Yes (attach copy of state license) Describe arrangements for food storage, preparation, and type and storage of cooking fuels: \_\_\_\_\_

Sanitary facilities: Type: 0 FAM # Available: 12 + porta potties - trailer  
Contractor / Contact Info: Wallace Jan

Signage? Location(s): ∅ Number: \_\_\_\_\_  
(City Council approval is required for off-premises signs in ROW / on City property)

Electrical Installations? Type: ∅ Location(s): \_\_\_\_\_ Contractor: \_\_\_\_\_

Tents? Number: 1 Location(s): FAM lot Contractor: Wallace Dates: 7/9-13

Insurance: Agent: allen agency Contact: joanne billington Limits: \_\_\_\_\_  
(Attach copy of insurance order / declaration page)

**SECTION IV. EVENT INFORMATION**

A. Assembly Area Prior to Event: ∅

B. Will the Event Disrupt Traffic Patterns? Yes X No \_\_\_\_\_

C. Traffic Detours Needed? Yes X No \_\_\_\_\_

D. Are Street Closures Necessary? Yes X No \_\_\_\_\_

E. Traffic Control Equipment (signs, barricades, etc.) Needed? Yes X No \_\_\_\_\_

F. Who Will Provide Traffic Control? FAM

G. Will the Event Disrupt Retail Businesses? Yes \_\_\_\_\_ No X  
(If yes, you must notify those affected businesses)

H. Type of Crowd Expected to Attend?  
FAM members & donors

**SECTION V. CITY SERVICES REQUESTED and / or REQUIRED**

The following services are available from, or may be required by, the City of Rockland. The applicant must determine the requested and/or required services prior to submission of the application. Whether City services are required shall be determined by the applicable department. All fees and costs associated with these services will be the responsibility of the applicant unless a waiver of such fees and costs is sought and obtained from the City Council, or Harbor Management Commission, where applicable.

**POLICE DEPARTMENT SUPPORT**

(Contact (207) 594-0317)

Yes \_\_\_\_\_ No

**FIRE DEPARTMENT / EMS SUPPORT**

(Contact (207) 594-0318)

Yes \_\_\_\_\_ No

**DEPARTMENT OF PUBLIC WORKS SUPPORT**

(Contact (207) 594-0320)

Yes \_\_\_\_\_ No \_\_\_\_\_

I hereby acknowledge and agree that the event sponsor and the participants will comply with all applicable laws of the State of Maine and the City of Rockland, and adhere to the conditions granted by this permit. It is the responsibility of the applicant to obtain the requisite approvals from the departments listed below prior to submission of this application for final approval.

Signature of authorized representative: \_\_\_\_\_

Date: \_\_\_\_\_ Print: \_\_\_\_\_

**SECTION VI. CITY OF ROCKLAND USE ONLY**

**POLICE:** Approved as submitted: [Signature]  
Chief of Police / Designee  
 Approved with conditions: \_\_\_\_\_  
Chief of Police / Designee  
 Conditions: \_\_\_\_\_

**FIRE:** Approved as submitted: [Signature]  
Fire Chief / Designee  
 Approved with conditions: \_\_\_\_\_  
Fire Chief / Designee  
 Conditions: \_\_\_\_\_

**PUBLIC WORKS:** Approved as submitted: \_\_\_\_\_  
Public Works Director / Designee  
 Approved with conditions: [Signature]  
Public Works / Designee  
 Conditions: PLEASE PROVIDE TWO ADDITIONAL TRASH CANS AT MUSEUM & MOUNT ST. INTERSECTION AS WELL AS MUSEUM & UNION ST. INTERSECTION.

**HARBOR & WATERFRONT**  
 (for Buoy, Harbor, or Snow Marine Park)  
 Approved as submitted: NA  
Harbor Master  
 Approved with conditions: \_\_\_\_\_  
Harbor Master  
 Conditions: \_\_\_\_\_

**Farnsworth Art Museum Gala 2013 Supplement to City of Rockland's Special Events Application  
6 March 2014**

The Farnsworth Art Museum (FAM) will be holding its annual summer gala on Friday, July 11, 2013 from 5pm-12am.

We anticipate 300-350 adult guests for dinner and drinks. There will be no dancing or music. A tent will be erected in our parking lot on Museum Street. It is our hope that the City of Rockland will approve a road closing of Museum Street for that day and evening, as they have done for previous FAM gala events.

The event begins at 5pm at The Strand Theatre. At approximately 6pm the guests will cross Main Street to the museum campus. Guests will enter the museum, where there will be cocktails in the galleries. Guests cross Museum Street under the awning for dinner under the tent at 7pm. Cleanup and breakdown happen immediately after the event and in the following days.

We are tentatively planning a Gala After Party in conjunction with Asymmetrick Arts, which would be located in Jared Cowan's gallery and run from 9-11pm with music.

**Parking:**

FAM will be blocking off our parking lot behind the Wyeth Center for gala attendees. Other parking will be at municipal parking throughout the city.

**Liquor and Food Service:**

Swan's Way Catering is providing all catering and bartending service.

**Signage:**

FAM will provide signage on our campus directing the traffic flow. The Police Department will provide road closure signage.

**Sanitary Facilities:**

FAM's restrooms will be available for gala participants. We will also have a trailer of portable sanitary units parked in Museum Street. There is no need for additional facilities.

**Electrical Installations:**

Tim Shields of Wallace Tent will be installing the lights in the tent. No other electrical work is necessary.

**Tents:**

The tents will be installed by Wallace Tent on 9 and 10 July. They include:

- One 40' x 140' foot tent (installed in the Museum Street parking lot)
- One 10' x 10' walkway marquee (connecting FAM door to main tent)
- One 20' x 30' tent for catering

CITY OF ROCKLAND, MAINE

ORDER #24

IN CITY COUNCIL

April 14, 2014

**ORDER** Authorizing Abatement – Tax Assessment Error (266 & 268 Pleasant Street)

**IT IS HEREBY ORDERED BY THE CITY COUNCIL AS FOLLOWS:**

THAT the City Manager is hereby authorized to abate FY 2012 and FY 2013 taxes on properties located at 266 & 268 Pleasant Street (Tax Map #57-A-3 and 57-A-4) totaling \$1,466.88, owned by the Estate of John Belyea, to correct an assessment error whereby the properties were assessed on incorrect acreages, as follows:

<b>266 Pleasant St.</b>			<b>268 Pleasant St.</b>	
<b>Year</b>	<b>Acres</b>	<b>Land Assm't</b>	<b>Acres</b>	<b>Land Assm't</b>
FY 2012	2.00 ac	\$53,800	1.44 ac	\$28,200
FY 2013	2.00 ac	\$53,800	1.44 ac	\$28,200
FY 2014	2.00 ac	\$53,800	1.44 ac	\$28,200
FY 2015	.81 ac	\$24,700	.48 ac	\$18,900
<b>Assm't Difference</b>		<b>\$29,100</b>		<b>\$ 9,300</b>

**Tax Difference to be abated by Council.**

<b>Year</b>	<b>Mill Rate</b>	<b>Tax Amount</b>	<b>Mill Rate</b>	<b>Tax Amount</b>
FY 2012	.01878	\$ 546.50	.01878	\$ 174.65
FY 2013	.01942	\$ 565.12	.01942	\$ 180.61
<b>Total Tax Abatement</b>		<b>\$1,111.62</b>		<b>\$ 355.26</b>

Sponsor: City Manager  
Originator: City Assessor



Dennis F. Reed, CMA  
City Assessor

April 2, 2014

City Manager  
City Council

RE: 266 & 268 Pleasant Street  
Maps 57A3 & 57A4

It was brought to my attention that these properties were assessed for the wrong acreage. The Estate is requesting abatement for the past two years (FY2012-13) by the Council and one year (FY2014) by the Assessor's Office. So, I have corrected the parcels and calculated the tax difference for each year.

<b>266 Pleasant St.</b>			<b>268 Pleasant St.</b>	
Year	Acres	Land Assm't	Acres	Land Assm't
FY 2012	2.00 ac	\$53,800	1.44 ac	\$28,200
FY 2013	2.00 ac	\$53,800	1.44 ac	\$28,200
FY 2014	2.00 ac	\$53,800	1.44 ac	\$28,200
FY 2015	.81 ac	\$24,700	.48 ac	\$18,900
<b>Assm't Difference</b>		<b>\$29,100</b>		<b>\$ 9,300</b>

**Tax Difference to be abated by Council.**

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<b>Total Tax Abatement</b>		<b>\$1,111.62</b>		<b>\$ 355.26</b>

**Tax Difference to be abated the Assessor.**

Year	Mill Rate	Tax Amount	Mill Rate	Tax Amount
FY 2014	.01952	\$ 568.03	.01952	\$ 181.54

Sincerely,

Dennis F. Reed, City Assessor

**CITY OF ROCKLAND, MAINE**

**ORDER #25**

**IN CITY COUNCIL**

April 14, 2014

**ORDER** Study of Zoning & Public Infrastructure along Park Street & Payne Avenue Corridor

**WHEREAS**, the western entrance, or gateway, to the City of Rockland via U.S. Route #1 from the Thomaston town line to Main Street is comprised of Park Street and Payne Avenue, and

**WHEREAS**, the Council seeks to identify zoning adjustments or public infrastructure changes that could help foster improvements to or redevelopment of parcels along this corridor in a manner that would enhance the economic vitality and aesthetic appeal of this gateway to the City, and

**WHEREAS**, the City has completed for Camden Street, which is the northern Gateway to the City, the initial stages of a re-visioning process, including the adoption of values and objectives that apply to this type of high traffic, high visibility corridor via Resolve #'s 8 and 9, adopted February 11, 2013; and

**WHEREAS**, many of the questions, challenges and opportunities including improving pedestrian access, reducing curb cuts, incentivizing shared parking and improving the public corridor identified in the Camden Street project may apply to the Park Street and Payne Avenue area, and

**WHEREAS**, the mix of commercial and transitional businesses zones abutting residential zones along Camden Street are largely the same as the zones along the Park Street and Payne Avenue corridor on the southern side of the City, and

**WHEREAS**, Comprehensive Planning Commission, in consultation with the Economic Development Advisory Committee, is in the process of reviewing these zones as a part of the Camden Street project, and

**WHEREAS**, the Citizens' Institute on Rural Design (CIRD) provides both grants and in-kind technical support for Cities and towns with populations under 50,000 to be used for planning purposes that include siting new growth and redeveloping older areas effectively as well as developing contextually sensitive design guidelines;

**NOW, THEREFORE, BE IT HEREBY ORDERED BY THE CITY COUNCIL AS FOLLOWS:**

**THAT**, City Council directs the Comprehensive Planning Commission, in consultation with city staff and other committees, where relevant, to review both land use zoning along the Park St./Payne Ave. area as well as the public corridor itself and make recommendations to Council to address the points raised above in this order, and

**THAT**, the City Manager is authorized to develop and sign all documents needed to apply for and carry out a Citizens' Institute on Rural Design grant that would aid this planning effort if awarded to the City

Sponsor: Councilor Hebert  
Originator: Councilor Hebert